

This form provided by

**SHELBY COUNTY ABSTRACT & TITLE CO., INC.**

P. O. Box 752 - Columbiana, Alabama 35051  
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130

**SEND TAX NOTICE TO:**

(Name) John Joiner

(Address) 1220 Hwy 11 Lot 2  
Chelsea, Ala 35142

This instrument was prepared by: **MIKE T. ATCHISON**  
P. O. Box 822  
Columbiana, AL 35051

Form 1-1-27 Rev. 4/99

**WARRANTY DEED - Stewart Title Insurance Corporation of Houston, Texas**

STATE OF ALABAMA }  
Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Eight Four Thousand Two Hundred and no/100

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we ,  
Nancy Culpepper Brewster, a single woman  
(herein referred to as grantor, whether one or more), bargain, sell and convey unto  
Johnny R. Joiner

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

Subject to taxes for 2000 and subsequent years, easements, restrictions, rights of way  
and permits of record.

All of the above consideration was paid from a mortgage recorded simultaneously herewith.

THIS PROPERTY CONSTITUTES NO PART OF THE HOMESTEAD OF THE GRANTOR, OR OF HER SPOUSE.

Inst # 2000-23479

07/12/2000-23479  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 12.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against  
the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 12th  
day of July, 2000.

\_\_\_\_\_(Seal) Nancy Culpepper Brewster (Seal)  
\_\_\_\_\_(Seal) Nancy Culpepper Brewster (Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_ (Seal)

STATE OF ALABAMA }  
Shelby COUNTY } **General Acknowledgement**

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Nancy Culpepper  
Brewster, whose name is signed to the foregoing conveyance is known to  
me, acknowledged before me on this day, that being informed of the contents of the conveyance she executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of July A.D., 2000

My Commission Expires: 10/16/2000

[Signature]  
Notary Public

EXHIBIT "A"

Commence at the SW corner of the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 27, Township 21 South, Range 1 East, thence run East along the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  for 155.02 feet to the Westerly right of way of Alabama State Highway #145, thence  $76^{\circ}11'40''$  left run Northerly along said right of way for 824.78 feet; thence  $102^{\circ}30'36''$  left run 383.15 feet to the 397 contour of Lay Lake and the point of beginning; thence  $180^{\circ}00'$  run Easterly 383.15 feet to the Westerly right of way of said road; thence  $77^{\circ}29'24''$  left run Northerly along said right of way for 353.43 feet; thence  $89^{\circ}21'46''$  left run Westerly 50.04 feet to the center of a branch; thence  $40^{\circ}43'$  right run along said branch 31.09 feet to the 397 contour of said lake; thence run Southerly along said contour 640 feet, more or less, to the point of beginning.

Situated in Shelby County, Alabama.

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