

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 30, 2000 executed by  
STEVEN J. DRZYMALA, MARRIED AND LEONORA DRZYMALA, HIS WIFE

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209  
and recorded in 2000 - 23349  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records.

Commonly known as:  
1122 COLONIAL DRIVE, ALABASTER, ALABAMA 35007  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: JUNE 30, 2000

MORTGAGESOUTH, L.L.C.

On JUNE 30, 2000 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared J. Hunter Farmer

BY:  
ITS:

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Manager

BY:  
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES JUNE 30, 2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

### AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP 3-530  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0953

Inst # 2000-23350

07/12/2000-23350  
09:43 AM CERTIFIED Ps 118  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50