

RELEASE OF LIEN

PEG

Inst # 2000-23335

STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Duval, State of Florida, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$108300.00, dated OCTOBER 28TH, 1992, and executed by WILLIAM BARRY BRANNAN AND PAMELA B BRANNAN, A MARRIED COUPLE payable to BANCOSTON MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 92-25529, Certificate No. , Mortgage Book , Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this JULY 05, 2000

HomeSide Lending, Inc.  
f/k/a BancBoston Mortgage Corporation  
by result of amendment to articles of  
incorporation and merger

Attest:

KAY BARRINGTON  
ASSISTANT SECRETARY

By

CARLA LANG, VICE PRESIDENT

STATE OF Florida  
COUNTY OF Duval

ss.

Before me, the undersigned authority, on this day personally appeared CARLA LANG, VICE PRESIDENT, and KAY BARRINGTON, ASSISTANT SECRETARY of HomeSide Lending, Inc.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on JULY 05, 2000.



Notary Public

Prepared By:

VELIDA MEDIC  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool C05-839  
Inv. Number 1659155089  
Loan Number 16428361  
PFDT: 00-06-05

RECORD AND RETURN TO:

WILLIAM B BRANNAN  
PAMELA B BRANNAN  
C/O BARBARA TURPEN  
487 HEATHERWOOD DR  
BIRMINGHAM AL 35244-3221  
MEDIV 4589-06JUN00

Inst # 2000-23335  
PFAL  
MIN No. : 1800DM

07/12/2000-23335  
09:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50