

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET, CLEVELAND, OHIO 44114
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 8, 2000 executed by
CLIFFORD G. WEEMS, MARRIED
and wife, Karen J. Weems

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

and recorded in Instrument #2000-23260 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 1601, according to the Survey of Highland Lakes, 16th Sector, an Eddleman
Community, as recorded in Map Book 25, Page 49, in the Probate Office of
Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, Common
Area all as more particularly described in the Declaration of Easements
and Master Protective Covenants for Highland Lakes, a Residential Subdivision,
recorded as Instrument #1994-07111 and amended in Instrument No. 1996-17543,
in the Probate Office of Shelby County, Alabama, and the Declaration of
Covenants, Conditions and Restrictions for Highland Lakes, a Residential
Subdivision, 16th Sector, recorded in Instrument #1999-31096, in the Probate
Office of Shelby County, Alabama.

Commonly known as:

511 HIGHLAND PARK CIRLCE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: JULY 8, 2000

MORTGAGESOUTH, L.L.C.

On JULY 8, 2000 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

BY:
ITS:

BY:
ITS:

WITNESS:

Notary Public

Mary G. Gifford

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES AUG 1, 2001
BONDED THREE THOUSAND DOLLARS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

Inst # 2000-23261

07/11/2000-23261
11:37 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
001 C31 8.50
DPS 118