

This Instrument was Prepared by:  
Clayton T. Sweeney  
2700 Highway 280 East  
Suite 290E  
Birmingham, AL 35223

STATE OF ALABAMA )  
SHELBY COUNTY )

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, That for value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of SHELBY County, Alabama, in Instrument #1999-47451, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, all of its right, title and interest of the undersigned in and to the following described property located in SHELBY COUNTY, STATE OF ALABAMA, to wit:

**Lot 1008, according to the Survey of The Arbores of Forest Parks, as recorded in Map Book 25, Page 146 and Instrument #1999-32466, in the Probate Office of Shelby County, Alabama.**

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, Walter Wilson, the President OF SIMIAN ENTERPRISES, INC. has caused this instrument to be executed on this 7th day of July, 2000.

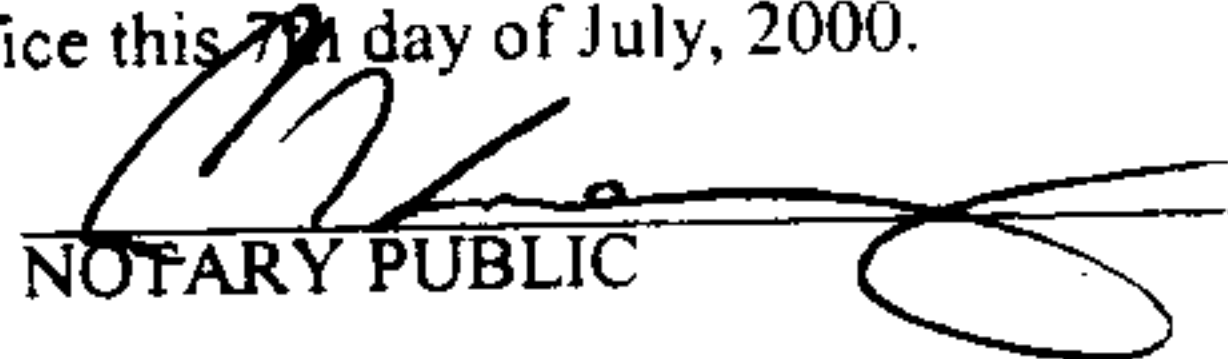
SIMIAN ENTERPRISES, INC.

  
By: Walter Wilson  
Its: President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON)

I, the undersigned authority, in and for said County in said State, hereby certify that Walter Wilson, whose name as President of SIMIAN ENTERPRISES, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and the act of said Corporation.

Given under my hand and official seal of office this 7th day of July, 2000.

  
NOTARY PUBLIC

My Commission expires: 6-5-2003

*Simian land, LLC*

Inst # 2000-23250

07/11/2000-23250  
11:29 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50