| Right of Way | 70000285 |
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| BLUE CIRCLE CEMENT #2 & #3 146 KV BIRMINGHAM DIVISION 37260441-300 | This instrument prepared in the Corporate Real Estate Office Alabama Power Company P.O. Box 2641 Birmingham, AL 35291 |
| STATE OF ALABAMA } | By Karen Jones U L & S |
| County of SHELBY } Blue Circle Inc. = Corners: for and in consideration of the sum of One Dollars (\$ 1.6 | 244 Aleberra |

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Dollars (\$ /.00 Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabatian Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land 100 feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and the right to cut such timber outside of said strip which in falling would come within five (5) feet of any conductor on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to install grounding devices on grantors' fences now or hereafter located on such strip and on fences or other structures of grantors now or hereafter located adjacent to such strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip, said strip and the lands of which the same is a part being described as follows:

A strip of land 100 feet in width which lies within the Northwest Quarter (NW%) of Section 19, Township 22 South, Range 2 West, Shelby County, Alabama, such strip being more particularly described as follows:

To reach the point of beginning of said strip of right of way, commence at the Northeast corner of Section 19, Township 22 South, Range 2 West; thence run S88°12'24"W a distance of 4870.79 feet to a point, such point being called Point "A" for reference hereinafter; such point also being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet each side of a centerline and the continuations thereof which begins at such point of beginning and turns a deflection angle to the left of 71°46'10" and runs S16°26'14"W a distance of 1053.85 feet to a point, such point being called Point "B" for reference hereinafter; thence centerline turns a deflection angle to the left of 23°07'00" and runs S06°40'46"E a distance of 694.47 feet to a point; thence turn a deflection angle to the right of 44°25'39" and runs \$37°44'53"W a distance of 90.27 feet to a point, such point being called Point "C" for reference hereinafter; thence center line turns a deflection angle to the right of 90°00' and runs N52°15'03"W a distance of 53 feet, more or less, to a point, such point being the point of ending of the right of way herein described. Alabama Power Company is also granted the right and authority to place such guy wires and anchors in a westerly direction from such ways and rights of way at Points "A" & "B" and in a southerly direction from such ways and rights of way at Point "C" indicated above as may be necessary in the erection, construction or maintenance of said wire lines and appliances of said company.

The grantors covenant with the said Company, that they are lawfully seized in fee of the above described land; that it is free from all encumbrance; that they have a good right to convey the same to the said Company, and that they will warrant and defend the said land to the said Company forever.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

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| IN WITNESS WHEREOF, the said instrument to be executed in and in Secretary and it | its |
| ATTEST: | Blugging/e, Inc. |
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GRANTEE'S ADDRESS ALABAMA POWER CO P.O. BOX 2641 BIRMINGHAM, AL 35291 ATT:CORP REAL ESTATE

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