

1400

EASEMENT - POLE LINE, CORPORATION

TO BE RECORDED: YES ☒ NO ☐

This instrument prepared by:

Larry D. Smith

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. 61700-00-0180-000

Parcel No. 70072585

TAX ID # 58-23-7-25-0-000-029 . 002 Transformer No. _____

KNOW ALL MEN BY THESE PRESENTS, That the undersigned The Shelby County Board of Education

a corporation, (the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to it in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the Sw1/4 of Section 25, Township 21 South,
Range 3 West as is recorded in Deed Record #1998-19804 in the office
of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character; and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by _____, its authorized representative, as of March 22nd, 2000.

ATTEST:

By: _____

Its: _____

The Shelby County Board of Education
(Grantor)

By: Art Smith

Its: Asst. Supt.

Inst # 2000-23196

All facilities on Grantor: _____

Station to Station: _____

STATE OF ALABAMA)

COUNTY OF Shelby)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Allen Fulton

whose name as Asst. Sup. of _____, a corporation, is signed to

the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument,

he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 3 day of April, 2000.

[SEAL]

Sharon A. Taylor
Notary Public

My commission expires: 11-26-03

STATE OF ALABAMA)

COUNTY OF _____)

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____

whose name as _____ of _____, a corporation, is signed to

the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument,

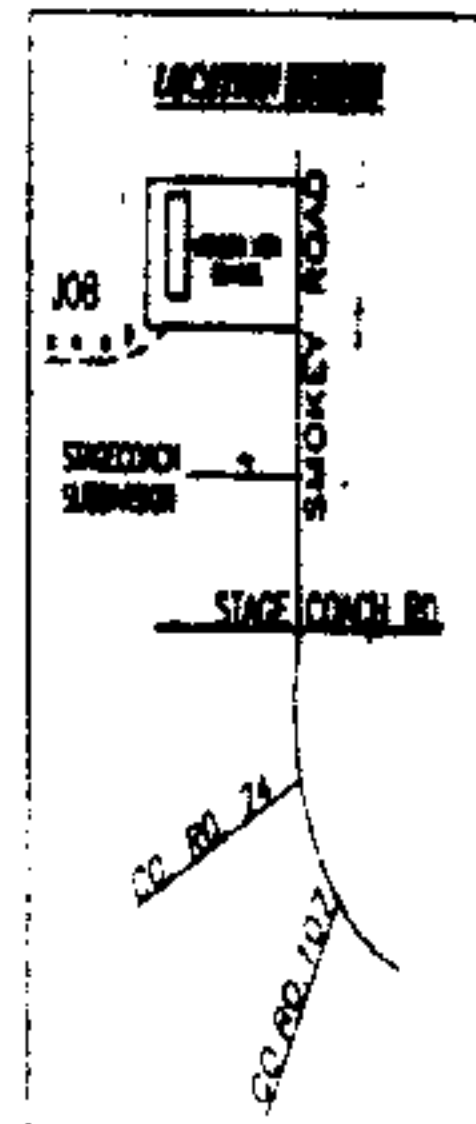
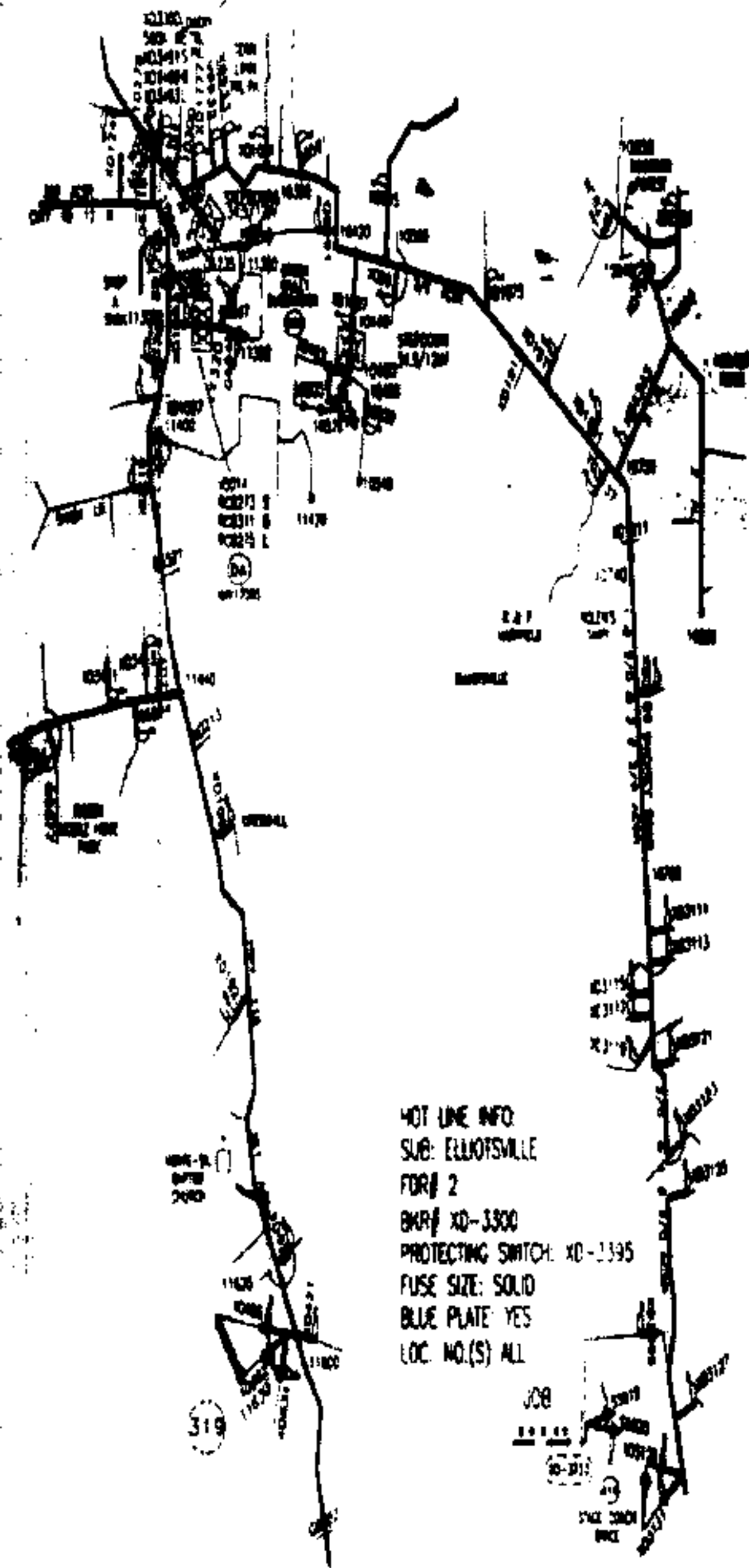
he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the _____ day of _____, _____.

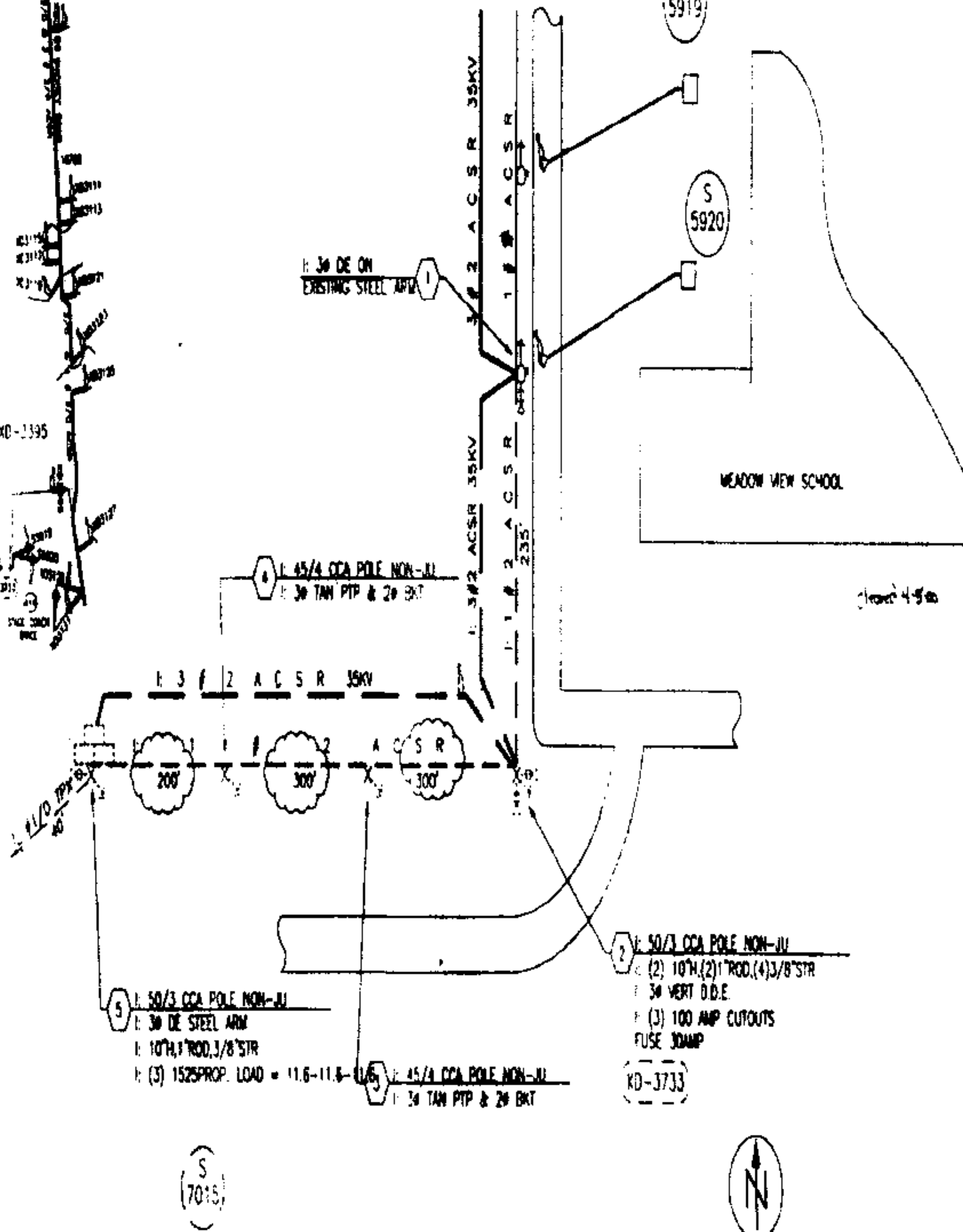
[SEAL]

Notary Public

My commission expires: _____



HOT LINE INFO
SUB: ELLIOTSVILLE
FOR: 2
BKR: XD-3300
PROTECTING SWITCH: XD-3395
FUSE SIZE: SOLID
BLUE PLATE: YES
LOC. NO(S): ALL



MEADOW VIEW SCHOOL

Clear 4-5m

(S 7015)



Inst # 2000-23196
07/11/2000-23196
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
803 C31 14.00

ALABAMA POWER COMPANY	
FOR: ALABAMA POWER COMPANY	TO: SOUTH BEND MEMORIAL
FROM: COUNTY:	SEC: 25.1P-215P-30
MAP REF:	SEC: 25.1P-215P-30
DATE: 03/13/00	SCALE: N.T.S.
APPROVED: [Signature]	APPROVED: [Signature]
REVISION DATE: 03/17/00	INT: JN