

1400

EASEMENT - POLE LINE, INDIVIDUAL

TO BE RECORDED: YES X NO

This instrument prepared by

Larry D. Smith

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

STATE OF ALABAMA

COUNTY OF Shelby

TAX ID #

W.E. No. 61700-00-0272-000

Parcel No.

Transformer No.

KNOW ALL MEN BY THESE PRESENTS, That (We) Louis M. Stephens and wife Sheri L. Stephens

as Grantor(s) (the "Grantor", whether one or more), for and in consideration of the sum of One and No/Dollars (\$1.00), and other good and valuable consideration, to said Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which is hereby acknowledged, does for itself, its successors and assigns, grant to said Alabama Power Company, its successors and assigns (the "Company"), the right to construct, operate and maintain its lines of poles, wires and appliances necessary or useful in connection therewith, as located by the final location drawing heretofore made by said Company, for the transmission and distribution of electric power, with the right to attach guy wires and anchors thereto, upon, over, under and across the following described real property situated in Shelby County, Alabama (the "Property"), to wit:

A parcel of land in the NW1/4 of the NE1/4 of Section 23, Township 19 South, Range 1 West. Lot#1 of the final plat of Rose Glen Family Subdivision as is recorded in Map Book 26 at Page 38 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for said Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances and, as to such relocated lines of poles and appliances, to exercise the rights granted above; provided, however, the said Company shall not relocate its said lines of poles and appliances on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; the right in the future to install and utilize intermediate poles in line; and also the right to clear a strip of land extending fifteen feet (15') to either side of the center of the line of poles and keep it cleared of all trees and undergrowth and all structures, obstructions or obstacles of whatever character, and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the said thirty foot (30') strip which, in the sole opinion of said Company, might endanger, interfere with or fall upon the poles, lines, or other appliances of Company.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set Our hand(s) and seal(s), on this the 9th day of May 2000.

WITNESS: Claudia Butler

WITNESS: Claudia R. Butler

WITNESS:

WITNESS:

Louis M. Stephens (Seal)
Sheri L. Stephens (Seal)
Inst # 2000-23181 (Seal)

07/11/2000-23181
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 14.00

44-11673

All facilities on Grantor: _____

Station to Station: _____

Sta # 3+00 to Sta # 4+00 (Westside)
West guy Sta # 3

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) _____ signed to the foregoing instrument and who _____
known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) _____ signed to the foregoing instrument and who _____
known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

[SEAL]

Notary Public

My commission expires: _____

STATE OF ALABAMA }

COUNTY OF _____ }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that _____
_____ whose name(s) _____ signed to the foregoing instrument and who _____
known to me, acknowledged before me on this day that being informed of the contents of the instrument, _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, _____.

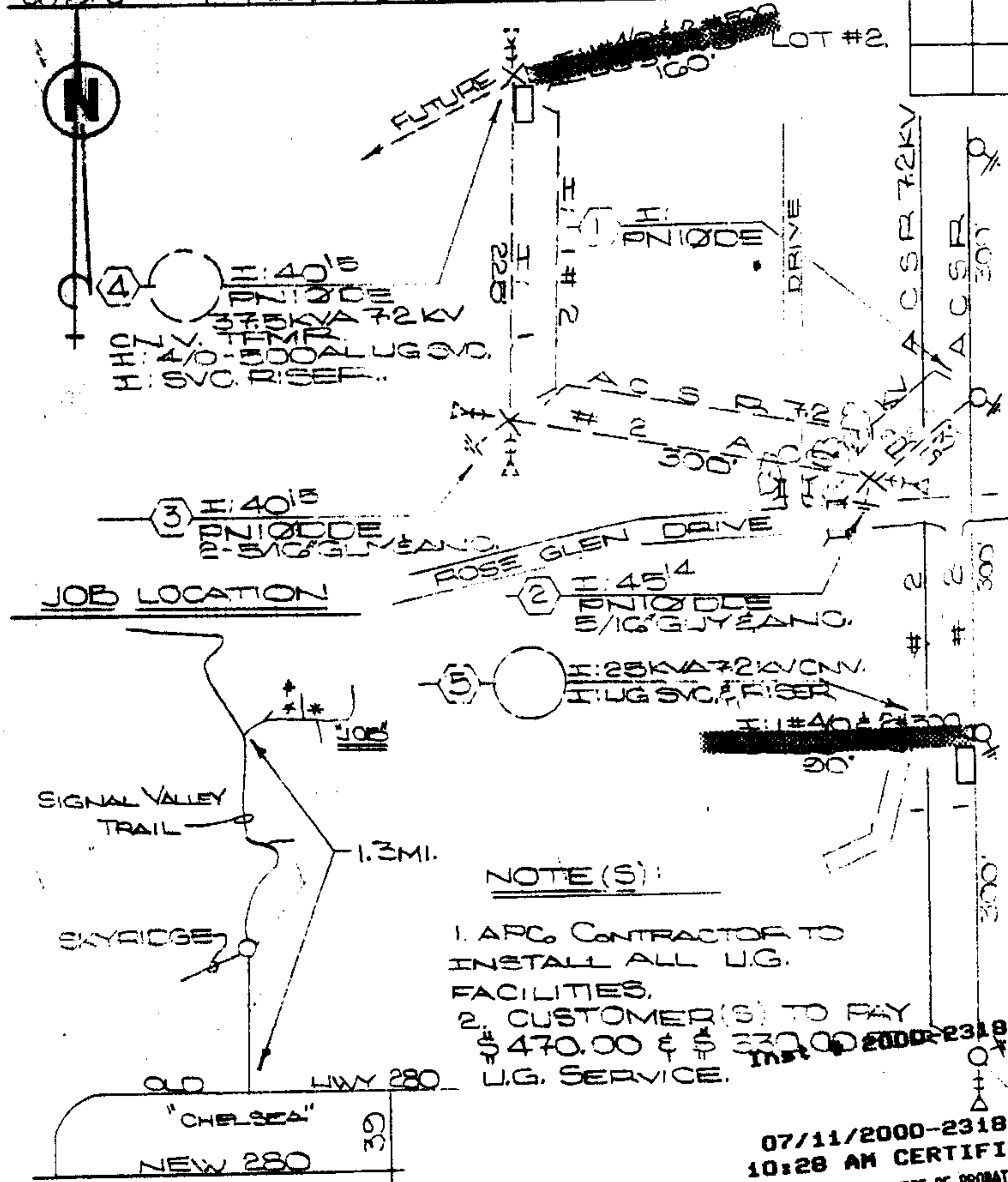
[SEAL]

Notary Public

My commission expires: _____

SKETCH OF PROPOSED WORK — SIMPLIFIED W. E.

Customer EYON AMMONS GLENN HODGE		Location LOT 2 & 3 ROSE GLEN DR.		Agreed Serv. Date 5-15-00.		Estimate No. 67000000 & 720.	
Division BHAM		District SOUTH		Town CHELSEA		Drawn by BEITNEL	
County SHELBY		Section 23		Township 19S		Range 1W	
Add'l Info 408-9016 & 991-5445		Date R/W Assigned 4-20-00		Date R/W Cleared 5-12-00		Map Reference	
Acquisition Agent [Signature]		LOC		Transformer Loading			



Voltage	
Pri 7.2 12Y	Sec.
PHONE CO.	
Co. Name EG	
CATV CO.	
Co. Name	
ACCESSIBLE	
TREE CREW 1 DAY	
ROCK HOLE	
PERMITS REQ'D	
RW	
CITY	
COUNTY	
STATE	
MISSALL #	
OTHER	
SCALE NTS	
B. Per Inst	

Crit. Completed By

07/11/2000-23181
10:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
1A-00