This instrument was prepared by
Betty Knight
as an employee of
Johnson & Associates / South States Mortgage, LLC
P.O. Box 530607
Simmingham, At. 35253

STATE OF Alebama
COUNTY OF Shelby

COUNTY OF Sheldy			:	
	ASSIGNMENT OF N	IORTGAGE	•	
a written tables company, for value	RESENTS, that JOHNSON are ceived to it in hand paid by	R ASSOCIATES /SOUTH	1 STATES MORTGAGE	i, LLC,
hereinaliter called "Assignee", does mortgage executed to it by Joseph	hereby grant, bargain, sell, e V. Vacarella and Wife, Tina	convey, and assign unto R. Vacarella	the said Assignee that o	ertain
and recorded in Volume 200) Page 4	23164	_, of the records of the	
OFFICE OF THE JUDGE OF PROPose together with the debt secured there the said Johnson & Associates / So	BATE of Shelby eby and all rights, title, and it	County	Alabama erty therein described a	igainst
		•		
IN WITNESS THEREOF, Johnson caused this conveyance to be exec	& Associates / South States uted on this, the30+h	Mortgage, LLC, a limited tay of	I liability company, has	_ _ .
	JOHNSON & ASSO	OCIATES/SOUTH STATI	ES MORTGAGE, LLC	
	Agen 1	6. Yucker		
	By: Kim H. Tucke	<u> </u>		
De La	Its Vice President	Inst *	2000-23165	Brosser of
WITNESS: Vice President)		2000-23165	, xy 2
A VIX			M CEKITLY-	ا مين ا ريا
WINESS COULD # 11/1	ucht	_ SHELBY COM	LA DERFE OL LINGONIA	žu ≥
Vice President		OC1 1		AWA 3
		1		358
STATE OF ALABAMA COUNTY OF JEFFERSON		 -		
I, the undersigned, a Notary Public i	WALANCE CHAILE	HS VIJA PIESKIEIK VIJVII	110011 & 70000	S/SOUTH
STATES MORTGAGE, LLC, an Alaknown to me, acknowledged before Senior Vice President and with full a company.	bama limited liability compai	ny is signed to the forego atomical of the contents of	of the conveyance, and with the conveyance, she, a act of said limited liabil	as such lity
Given under my hand and official se	eal on this, the 30th	day of <u>June</u>	, <u>2000</u>	·
		Dmaral	2) Aher	·
		otary Public ly commission expires:	12/29/0	<u>L</u>