0 :17871/7583590

STATE OF ALABAMA
COUNTY OF Shellow

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, FRANKLIN AMERICAN MORTGAGE COMPANY, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto NORTH AMERICAN MORTGAGE COMPANY, its successors and assigns, that certain mortgage executed by RITA SAVELL HUMPHREY, AN UNMARRIED WOMAN to FRANKLIN AMERICAN MORTGAGE COMPANY, in the principal sum of \$124,693.00 dated APRIL 21, 2000 and filed for record in the Office of the Judge of Probate of SHELBY County, Alabama in Volume 2000 at Page 333, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

TO HAVE AND TO HOLD unto the said NORTH AMERICAN MORTGAGE COMPANY, its successors and assigns forever.

| • | |
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| ATTEST: | FRANKLIN AMERICAN MORTGAGE COMPANY a CORPORATION |
| Louis Kepaik | By: Deineta J. Hill V. |
| (TYPE NAME HERE) | BERNITA J. HILL |
| (Is Rist O.F. | ItsVICE_PRESIDENT |
| | [SEALS SEALS |
| | දී ^ද ිද _{ු.} /983 |
| State of Tennessee, County of Williamson | POW. PHNESSEE |
| Before me, the undersigned of the state and county | mentioned, personally appeared BERNITA J. HILL, with |
| whom I am personally acquainted (or proved to me | on the basis of satisfactory evidence), and who, upon oath, RESIDENT of FRANKLIN AMERICAN MORTGAGE |
| COMPANY, the within named bargainor, a corpora | tion, and that he she as such VICE PRESIDENT, executed |
| the foregoing instrument for the purpose therein | contained, by signing the name of the corporation by |
| himself herself as VICE PRESIDENT. Witness of my hand and seal, of office, this | st devot (10) 11 -2000 . |
| Withess of my name and sear, or office, this | |
| • · · · · · · · · · · · · · · · · · · · | THE CHILDRE |
| Nota | ary Public - GAIL AUSTIN |
| Му | Commission expires: 03-17-04 |
| | NOTARY |
| | PUBLIC |
| This instrument prepared by: | AT |
| Legie Sheekun | |
| Franklin American Mostgage Company | COUNTY |
| 501 Corporate Centre Drive | ~************************************* |
| Franklin, TN 37067 | |
| | |

Inst # 2000-23053
07/10/2000-23053
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NEW COMY JUST OF MARKE