

WP 15915 / 5669109

STATE OF ALABAMA  
COUNTY OF Shelby }

ASSIGNMENT OF MORTGAGE

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **FRANKLIN AMERICAN MORTGAGE COMPANY**, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto **NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, its successors and assigns, that certain mortgage executed by **SANDRA PREWITT HINES, A MARRIED WOMAN** to **FRANKLIN AMERICAN MORTGAGE COMPANY**, in the principal sum of \$131,902.00 dated **MARCH 24, 2000** and filed for record in the Office of the Judge of Probate of **SHELBY** County, Alabama in Volume 2000 at Page 9826, together with the debt thereby secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. This transfer is made without recourse to the undersigned.

**TO HAVE AND TO HOLD** unto the said **NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, its successors and assigns forever.

ATTEST:

[Signature]  
(TYPE NAME HERE) HELEN CAMPBELL

Its ASSIST. VICE PRES.

**FRANKLIN AMERICAN MORTGAGE COMPANY**  
a CORPORATION

By: [Signature]  
**BERNITA J. HILL**



State of Tennessee, County of Williamson

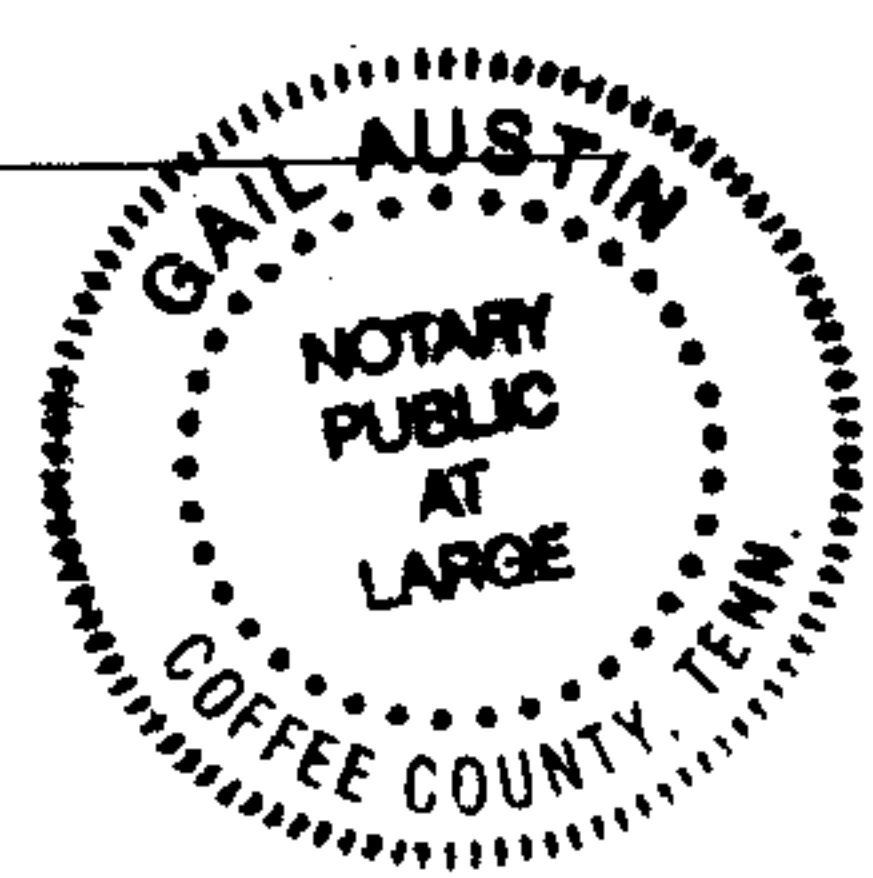
Before me, the undersigned of the state and county mentioned, personally appeared **BERNITA J. HILL**, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself/herself to be **VICE PRESIDENT** of **FRANKLIN AMERICAN MORTGAGE COMPANY**, the within named bargainor, a corporation, and that he/she as such **VICE PRESIDENT**, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself/herself as **VICE PRESIDENT**.

Witness of my hand and seal, of office, this 24th day of March, 2000

[Signature]  
Notary Public - **GAIL AUSTIN**

My Commission expires: 03-17-04

This instrument prepared by:  
[Signature]  
**Franklin American Mortgage Company**  
**501 Corporate Centre Drive**  
**Suite 400**  
**Franklin, TN 37067**



Inst # **2000-23048**