

Recording Requested By:  
Regions Financial Corporation

When Recorded Return To:  
Douglas Kittrell  
Regions Retail Loan Operations  
P O Box 4897  
Montgomery, AL 36103

## DISCHARGE OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

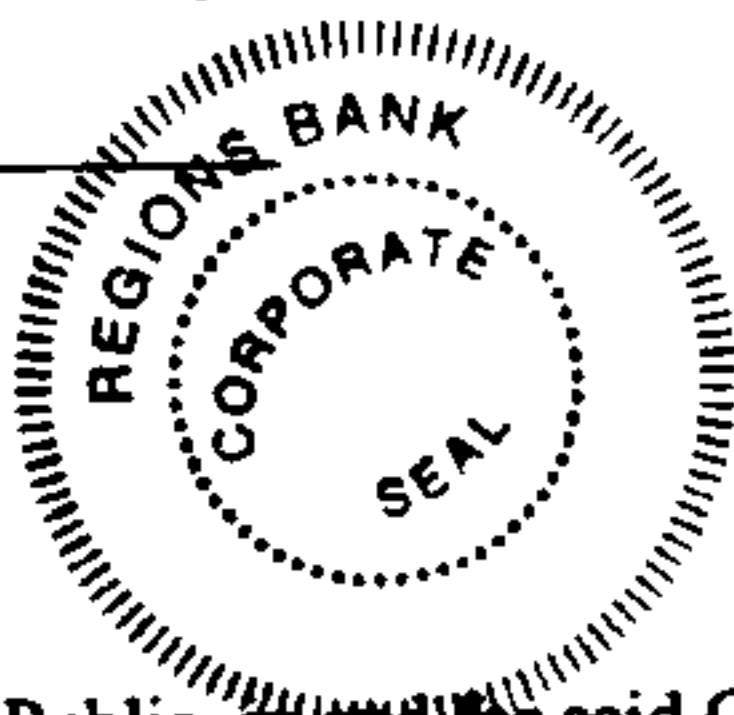
KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan #: 02600000030002132  
Original Borrower: Lynn G White, A Single Person  
Original Principal Amount: 20,000.00  
Original Beneficiary: Regions Bank  
Date Recorded: 01/19/99  
Mortgage Book: Page: INST#1999-02230

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank has set his hand and has caused these presents to be signed by its duly authorized officer(s) this 23rd day of June 2000.

By: June Wilson  
June Wilson, Vice President

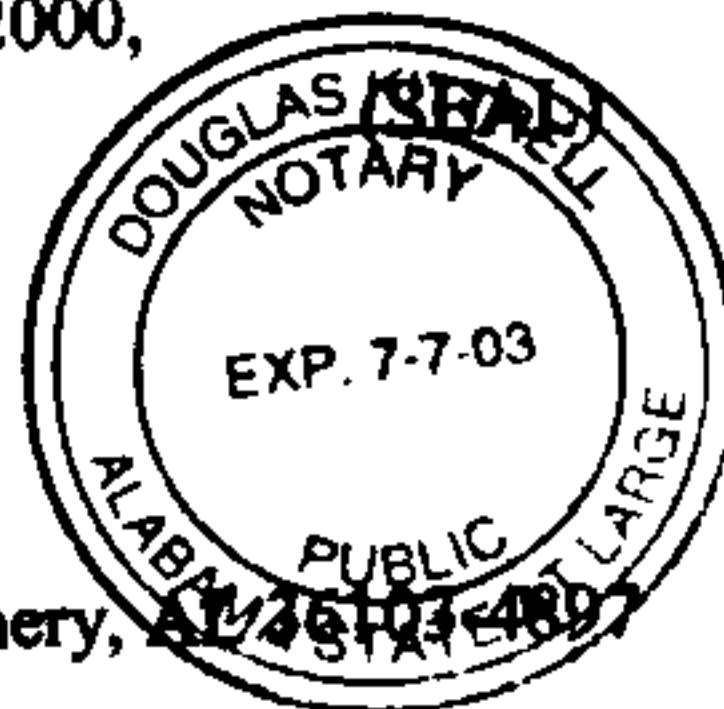


STATE OF ALABAMA  
COUNTY OF MONTGOMERY

I, Douglas Kittrell a Notary Public, in and for said County and State, do hereby certify that June Wilson, Vice President who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal this 23rd day of June 2000,

Douglas Kittrell  
(NOTARY)



Document Prepared By Lorine Fail PO Box 4897 Montgomery, AL 36103-4897  
340  
026  
2000/06.

Inst # 2000-23027  
07/10/2000-23027  
01:09 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 1116 8.30