



**ASSIGNMENT OF LIEN**

7002868979

THE STATE OF TEXAS  
COUNTY OF DALLAS

}

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned, of the County of DALLAS, and State of Texas, the present legal and equitable owner and holder of that one certain promissory note in the original principal sum of \$86,850.00 dated March 30, 1999, executed by

BRUCE J. COOPERMAN and BETTY A. COOPERMAN

1350 COUNTY ROAD 56

WILSONVILLE, AL 35186

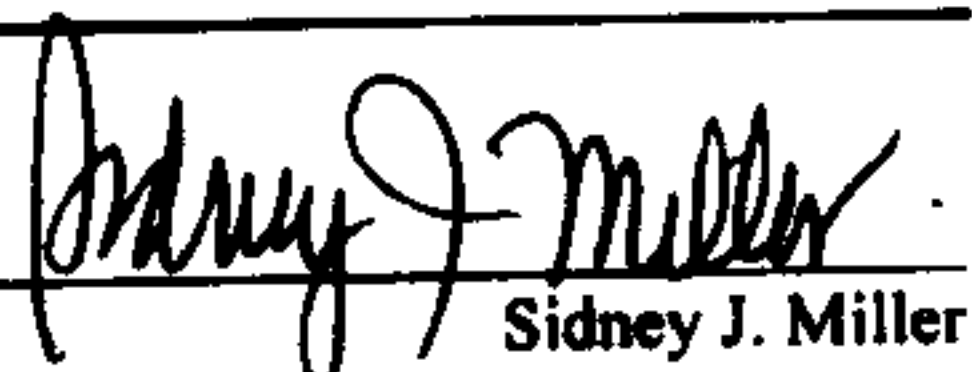
payable to the order of Mortgage Portfolio Services, Inc. more fully described in a Deed of Trust, duly recorded in Book \_\_\_\_\_, Page \_\_\_\_\_, or Document #1999-14254 of the Deed Records of SHELBY County, AL; said note being secured by Deed of Trust against the following described property, to-wit:  
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

for a good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED and by these presents TRANSFERS, ASSIGNS, GRANTS, and CONVEYS unto

**NationsCredit Home Equity Services Corporation**

of \_\_\_\_\_, the above described note, together with all liens, and any superior title, held by the undersigned, securing the payment thereof.

EXECUTED this day of May 19, 1999 A.D.

  
Sidney J. Miller  
Assistant Vice President  
Mortgage Portfolio Services, Inc.

**Acknowledgment**

THE STATE OF TEXAS  
COUNTY OF DALLAS

Before me, the undersigned authority, on this day personally appeared Sidney J. Miller known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office on this the 19 May, 1999, A.D.



  
Notary Public in and for the State of Texas

Inst # 2000-22987

07/10/2000-22987  
11:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 11.00

Exhibit "A"

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Commence at the Northeast corner of the Northwest 1/4 of the Southeast 1/4, Section 27, Township 20 South, Range 1 East; thence run West along the North line of said 1/4-1/4 section for 300.91 feet; thence 90 degrees 00 minutes left run 10.47 feet to the Southerly right of way of Shelby County Highway #56 and the point of beginning; thence continue last described course for 210.00 feet; thence 90 degrees 00 minutes right run 209.77 feet; thence 90 degrees 00 minutes right run 206.66 feet to the Southerly right of way line of said Highway #56; thence 90 degrees 05 minutes 16 seconds right run Easterly along said right of way for 209.80 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 2000-22987

07/10/2000-22987  
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SHELBY COUNTY JUDGE OF PROBATE  
002, CJ1 11.00