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This instrument was prepared by:  
(Name) Brown & Battles, LLC.  
(Address) 3150 Hwy 52 West  
Felham, Alabama 35124

Send Tax Notice to:

(Name) Thomas T. Patterson  
(Address) 112 Camden Circle.  
Alabaster, Alabama 35007

**ALABAMA FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR**

STATE OF ALABAMA  
SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One hundred seventy thousand nine hundred and no/100 (\$170,000.00)\*\*\*DOLLARS

to the undersigned grantor Old South Builders, Inc. a corporation,

(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR

does by these presents, grant, bargain, sell and convey unto Thomas T. Patterson and Durrette C. Patterson,  
husband and wife

(herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama, to-wit: \*

Lot 37, according to the Survey of Sterling Gate, Sector 1, as recorded in Map Book 19, Page 90, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

\$100,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

Inst # 2000-22960

07/10/2000-22960  
10:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 79.50

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will and its successors, and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its \_\_\_\_\_ President,  
who is authorized to execute this conveyance, has hereto set its signature and seal(s) this 5th \_\_\_\_\_  
day of July \_\_\_\_\_, 2000

ATTEST:

Secretary

By TOMMY MAYSON President

STATE OF ALABAMA

SHELBY

County

I, \_\_\_\_\_ the undersigned \_\_\_\_\_, a Notary Public in and for said County, in said State, hereby  
certify that Tommy Mayson \_\_\_\_\_, whose name as \_\_\_\_\_ President of

Old South Builders, Inc. \_\_\_\_\_, a corporation, is signed to the foregoing conveyance, and

who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (he), (she), as such officer

and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 5th \_\_\_\_\_ day of July \_\_\_\_\_ A.D., 2000.

2-25-01

Notary Public

My Commission Expires: