PREMIER TITLE
13348 COURSEY BLVD., STE. A
BATON ROUGE, LOUISIANA 70816
(300) 755-6639

LOAN NO. 1029146

## ASSIGNMENT OF MORTGAGE/SECURITY DEED By Corporation or Partnership

•	
FOR VALUABLE CONSIDERATION, HOMEOWHERS LOAN CORP., A DELAWARE CORPORATION DELAWARE FIRST UNION NATIONAL BANK OF 1000 LOUIS ROSE PLACE, CHARL	OTTE, NC 28262
one or more), the Assignor's Interest in the Mortg SUE M. HUTCHISON AND RUFU	age/Security Deed dated JUNE 30, 2000 , Assignee (whether S F. HUTCHISON (WIFE AND HUSBAND)
As Mortgagor/Grantor, to  HOMEOWNERS LOAN CORP.  as Mortgagor/Beneficiary, and filed for reco-  (or in Book 2000)  (County Recorder) (Registrar of Titles) of SHELI  described hereinafter as follows:  SER ATTACHED EXHIBIT "A"	ord 7/10, 2000, as Document Number

MORE COMMONLY KNOWN AS; 343 HIGHWAY 22 MONTEVALLO, AL 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Security Deed.

(There is no Corporate Seal)

PREPARED BY:
HOMEOWNERS LOAN
4501 CIRCLE 75 PARKWAY
SUITE F6300
ATLANTA, GA 30339

By MAN WICE PRESIDENT CHAP H. BOHADONA	OF OPERATIONS
By Its:	
Warsess Bonn (10	and The same

STATE OF ALABAMA

day of

JUME, 2000

, before me, a Notary Public

On this **30TH** within and for said County, personally appeared

## CHAD M. BOMADOMA

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of gerson Taking Acknowledgment

My Commission Expires: 8.26.02

## EXHIBIT A.

Issuing Office File No.: AL239

## LEGAL DESCRIPTION:

A tract of land situated in the SW1/4 of the NW1/4 of Section 1, Township 22 South, Range 4 West, Shelby County, Alabama, and more particularly described as follows:

Commence at the NW corner of the preciously described 1/4 1/4 Section, being the point of beginning, and run in an Easterly direction along said 1/4 1/4 line a distance of 150.00 feet; thence turn an angle to the right of 90 deg 15 min. and run in a southerly direction a distance of 107.18 feet to a point on the North right of way of Shelby County Highway 22 and on a curve to the left having a central angle of 02 deg. 48 min. 45 sec. and a radius of 3069.76 feet; thence run Westerly along said curve a distance of 150.69 feet; the angle to the tangent of said curve being 86 deg. 04 min. 36 sec. to the right; thence turn an angle to the right from the tangent of said curve of 96 deg. 44 min. and 07 sec. and run Northerly a distance of 118.73 feet to the point of beginning. Being situated in Shelby County, Alabama.

Municipal Address:

343 Highway 22

Montevallo, AL 35115

Inst + 2000-22956

O7/10/2000-22956
10:47 AM CERTIFIED
SELBY COUNTY JUNE OF PROMITE
13.50