

# FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

Register. 121  
HARTZOG ST.  
P.O. BOX 259  
ANNEXA, ALA. 36603  
501-263-3713

26175

|                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                             |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------|--|
| <input type="checkbox"/> The Debtor is a transacting entity as defined in ALA CODE 7-9-106(1)                                                                                 |  | No. of Additional Sheets Presented: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | This FINANCING STATEMENT is presented to a Filing Office for filing pursuant to the Uniform Commercial Code |  |
| 1. Return copy or recorded original acknowledgment to:<br><b>Moseley &amp; Associates, P.C.</b><br>3800 Colonnade Parkway, Suite 630<br>Birmingham, Alabama 35243             |  | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                             |  |
| 2. Name and Address of Debtor<br>(Last Name First if a Person)<br><b>Morris, Donald A.</b><br><b>Morris, Ann</b><br>100 Tyler Circle<br>Vincent, Alabama 35178                |  | Inst # 2000-22937<br><br>07/10/2000-22937<br>10:34 AM CERTIFIED<br>SHELBY COUNTY JUDGE OF PROBATE<br>002 CJI 17.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                             |  |
| Social Security/Tax ID # _____ (if ANY) (Last Name First if a Person)                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                             |  |
| 3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)<br><b>Sebring Capital Mortgage Corporation</b><br>4000 International Pkwy #3000<br>Carrollton, Texas 75007 |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                             |  |
| Social Security/Tax ID # _____ (if ANY) (Last Name First if a Person)                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                             |  |
| <input type="checkbox"/> Additional secured party on attached UCC-2                                                                                                           |  | 4. NAME AND ADDRESS OF ASSIGNEE OF SECURED PARTY (if ANY) (Last Name First if a Person)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                             |  |
| <input type="checkbox"/> Additional secured party on attached UCC-2                                                                                                           |  | 5. The Financing Statement Covers the Following Types (or Items) of Property:<br><div style="display: flex; justify-content: space-around; margin-top: 10px;"> <div style="text-align: center;">2000<br/>(Year)</div> <div style="text-align: center;">Redman<br/>(make)</div> <div style="text-align: center;">T-655<br/>(model)</div> <div style="text-align: center;">32 X 64<br/>(size)</div> </div> <div style="margin-top: 10px;">                         manufactured home. _____ (serial #(s))                     </div> <div style="margin-top: 10px;">                         and all personal property sold therewith, including but not limited to appliances, heating and cooling systems, awnings, skirting, decking, add-on rooms, any and all replacements of the foregoing, any and all accessions to the foregoing, and any proceeds of the foregoing, including but not limited to insurance proceeds.                     </div> <div style="margin-top: 10px;">                         See attached exhibit A for the legal description of the real estate (property) on which located.                     </div> |  |                                                                                                             |  |
| Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.                                                                              |  | 7. Complete only when filing with the Judge of Probate<br>The initial encumbrance secured by this financing statement is \$ <b>73,250.00</b><br>Given as additional security to mortgage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                             |  |
| 8. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if not)                                                       |  | 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                                                                             |  |
| <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.                                                  |  | Signatures of Secured Parties:<br>(Required only if filed without debtor's signature - see Box 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                                                                             |  |
| <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.                                         |  | Signatures of Secured Parties or Assignee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                             |  |
| <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.                                              |  | Signatures of Secured Parties or Assignee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                             |  |
| <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor.                                                                          |  | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                             |  |
| <input type="checkbox"/> all of which the filing has been made.                                                                                                               |  | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                             |  |
| Signature of Debtor(s)<br><b>Donald A. Morris</b><br><b>Ann Morris</b><br>6/16/00                                                                                             |  | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                                             |  |

**EXHIBIT "A"**

**LOT 35, ACCORDING TO THE AMENDED MAP OF HANNA FARMS, AS RECORDED IN MAP BOOK 26 PAGE 129 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

**Inst # 2000-22937**

**07/10/2000-22937  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
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