AMIC LOAN NO.: 0001079288

(4) Q^{*}

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT CHASE MORTGAGE COMPANY-WEST,
A COLORADO CORPORATION, FKA MELLON MORTGAGE COMPANY

DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN

MOSTGAGE DATED MAY 5, 1977 AND EXECUTED BY:
HARRIS H. WHITBECK AND WIFE BETTY C. WHITBECK

TO CHARTER MORTGAGE COMPANY

AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

IN THE RECORDS OF MORTGAGE VOLUME 364, PAGE 771,

HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF

SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER

DISCHARGED.

IN WITNESS WHEREOF, CHASE MORTGAGE COMPANY-WEST, A COLORADO CORPORATION, FKA MELLON MORTGAGE COMPANY, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY ALYSON WRIGHT, ITS ASSISTANT VICE PRESIDENT AND PAT CHARLES, ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON JULY 03, 2000.



CHASE MORTGAGE COMPANY-WEST, A COLORADO CORPORATION, FKA MELLON MORTGAGE COMPANY

ALYSON WRIGHT A.V.P

ATTEST:

BY: CHARLES ASSISTANT SECRETARY

STATE OF PLORIDA COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF JULY 03, 2000 BY ALYSON WRIGHT AND PAT CHARLES ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF CHASE MORTGAGE COMPANY-WEST, A COLORADO CORPORATION, FKA MELLON MORTGAGE COMPANY ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORE-SAID THIS DATE OF JULY 03, 2000.

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM438

Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
SONDED THRU TROY FARI MEURANCE, MC.

Inmt + 2000-55883

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OF/10/2000-22883