State of Alabama
County of Shelby
Prepared by: Allen Roberts
Bank of America

Loan Number: 108702192 Investor #: 0640600669 When recorded mail to: Judy B Wade

Po Box 1803 Columbiana, AL 35051 INST TECONO - EE641 , OSEE 3 AM CERTIFIED SHELBY COUNTY JUNGE OF PROBATE 8.50

| Satisfaction | of | Mor | tgage |
|--------------|----|-----|-------|
|--------------|----|-----|-------|

| Know | All Men | By These | Present | ts, that STA | ESTREE | BANK AND INUST | Courses | , a co | rporation for | med |
|--------|---------|----------|---------|------------------------|--------|--------------------|---------|----------|---------------|------|
| under | the | laws | of th | ne State | of | Corporation, | and | doing | business | at |
| 215 | frankl | in st | · COOK |) <u>(), ////</u> , th | e owne | er and holder of a | certain | mortgage | deed execute | a by |
| Judy B | Dupree | | | • | | | | | | |

to Jefferson Federal S&L Assoc of Birmingham

bearing the date of 9/9/1988, recorded in Official Records on 9/12/1988 in Book 203 in Page 954, securing certain note in the principal sum of \$34,650.00 Dollars, and certain promises and obligations set forth in said mortgage deed, upon the mortgage deed, and surrenders the sums as canceled, and hereby directs the County Clerk/Recorder, to cancel, release, and discharge the same record.

IN WITNESS WHEREOF the said corporation has caused these presents to executed in its name by its proper officers thereunto duly authorized on

State Street Bank & Trust Company as Trustee under thet certain Pooling and Servicing Agreement dated as of 1/1/92 for RTC Mortgage Pass-Through Certificates Series 1992-2

By:

Brian P. O'Connor

Assistant Vice President

| COUNTY OF | |
|--|---|
| On this day of 23 2000 | , before me, Roseana McDonald , the |
| undersigned officer, personally appeared | BRIAN P. O'CONNOR who |
| acknowledged himsen/hersen to be me | |
| being au | thorized so to do, executed the foregoing instrument |
| for the purposes therein contained, by signing $A \cdot \vee A$. | the name of corporation by himself/herself as |
| WITNESS my hand and twicked strip the County and MCOONWEAL ON MEAN ON MEAN ON MEAN ON MEAN OF THE COUNTY AND TH | Notary Public, State of Massachusetts Qualified in Suffolk County Commission Expires: |