ALABAMA

COUNTY OF

SHELBY

LOAN NO 1:

505082396

LOAN NO 2:

INVESTOR:

POOL NO:

X00473538

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704

Prepared By Production Group

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

2/13/98

executed by

W. D. FOSTER AND WIFE, CHELISA H. FOSTER

Mortgagor, to

MORTGAGE CAPITAL RESOURCE CORPORATION

2038 IOWA AVENUE, SUITE 100, RIVERSIDE, CA 92507

Mortgagee, and

recorded as

Instrument No.

1998-06034

2/24/98

in Book

SHELBY

Page

, of Official Records in the office of the County Clerk of

County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated:

WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE

MORTGAGE SERVICES CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334

CESAR ÓRNELAS

ASSISTANT VICE PRESIDENT

STATE OF

CALIFORNIA

SS

COUNTY OF

ORANGE

On

5/31/00

before me,

HIEU NHON NGO

personally appeared

CESAR ORNELAS, ASSISTANT VICE PRESIDENT,

00050107150

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

HIEU NHON NGO

My commission expires

7/3/03

Production Group, BayView PS Prepared By: 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

ORANGE COUNTY My Comm. Expires July 3, 2003

