

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC. A VIRGINIA CORPORATION  
801 SEMMES AVENUE, RICHMOND, VIRGINIA 23224  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 30, 2000 executed by  
SCOTT HOWARD, MARRIED AND HEATHER HOWARD, HIS WIFE

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

and recorded in Inst. # 2000-22529 SHELBY described hereinafter as follows:  
State of ALABAMA 2000-22529  
LOT 8, BLOCK 4, BERMUDA HILLS, MB. 7 PG. 16

County Records.

Commonly known as:

148 WINTERHAVEN DRIVE, ALABASTER, ALABAMA 35007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF JEFFERSON

Date of Execution: JUNE 30, 2000

MORTGAGESOUTH, L.L.C.

On JUNE 30, 2000 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared

J. Hunter Palmer  
Manager

known to me to be the  
and

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Notary Public

Manley Hester  
County

My Commission Expires

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 1, 2001  
BONDED PER NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209