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Inst # 2000-22511

FULL RELEASE OF MORTGAGE

The undersigned hereby declares that it is the true and lawful holder and owner of the entire indebtedness fully described in and secured by that mortgage executed by JAMES S Woodall and Sarah A Woodall of record in Vol. 275 Page 570 of the Judge of Probate's Office for Shelby Alabama, to which reference is here made, and for a valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby acknowledge the satisfaction and discharge of said mortgage. The undersigned hereby releases and quitclaims any and all interest it may have in and to the property described in said mortgage to said mortgagor.

Associates Financial Services Company of Alabama, Inc. is the surviving corporation and is successor in interest to Avco Financial Services of Alabama, Inc., pursuant to plan of merger filed in the Office of the Secretary of State of Alabama, and effective 9/1/99.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its duly authorized officer on this the 27 day of June, 2000.

ASSOCIATES FINANCIAL SERVICES COMPANY OF ALABAMA, INC.

(SEAL)

By: [Signature] Vice President-Mortgage Releases

STATE OF Alabama ) ) SS: COUNTY OF Jefferson )

I, the undersigned, A Notary Public, in and for said County in said State, hereby certify that Ginger Sansom, whose name as Vice President-Mortgage Releases of Associates Financial Services Company of Alabama, Inc., a corporation, is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of said mortgage release, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and official seal on this the 27 day of June, 2000.

[Signature] Notary Public

My commission expires: 1-31-2004

Retention: Original to Recording Office Copy to Loan file

Avco Merger-Release/AL

07/06/2000-22511 10:36 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CJ1 11.00

A parcel of land containing one acre, more or less, located in the NW $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 28, Townshp 18 South, Range 2 East, Shelby County, and more particularly described as follows: Commence at the Southeast corner of the said  $\frac{1}{4}$ - $\frac{1}{4}$  section and run north along the east boundary of said  $\frac{1}{4}$ - $\frac{1}{4}$  section 115 feet to the point of beginning; thence continue on the same line 250 feet; thence run north 80°53' west along the south boundary of a dirt road 174.2 feet; thence run south 250 feet; thence run south 80°53' east 174.2 feet to the point of beginning.

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