

This instrument was prepared by:

Grantee's address:
P.O. Box 277
Siluria, AL 35144

William R. Justice
P.O. Box 1144, Columbiana, Alabama 35051
Prepared without benefit of title evidence

WARRANTY DEED

STATE OF ALABAMA

SHELBY COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Fifty Thousand and no/100 DOLLARS (\$50,000.00) to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, the undersigned Tommie Lee Holsomback and Carolyn Holsomback, husband and wife (herein referred to as GRANTOR, whether one or more) do grant, bargain, sell and convey unto Siluria Baptist Church of Alabaster, Alabama (herein referred to as GRANTEE, whether one or more) the following described real estate situated in Shelby County, Alabama to-wit:

Lot No. 126 as shown on a map entitled "Property Line Map, Siluria Mills:" prepared by Joseph A. Miller, Reg. Civil Engineer on October 5, 1965, and being more particularly described as follows:

Commence at the intersection of the easterly right of way line of Montevallo Road (Ala. Highway 119) and the northerly right of way line of 2nd Court, said right of way lines as shown on the Map of the Dedication of the Street and Easements, Town of Siluria, Alabama; thence northeasterly along said right of way line of Montevallo Road for 227.00 feet to the point of beginning; thence 90° 00' right and run southeasterly for 150.00 feet; thence 90° 00' left and run northeasterly for 84.84 feet to a point on the southerly line of Siluria Baptist Church Property; thence 69° 37' 40" left and run northwesterly along said line of Siluria Baptist Church Property for 45.69 feet; thence 20° 22' 20" left and run northwesterly for 107.16 feet to a point on the easterly right of way line of Montevallo Road; thence 90° 00' left and run southwesterly along said right of way line of Montevallo Road for 100.75 feet to the point of beginning.

Subject to:

1. All existing easements for water, gas, sewer, telephone & electric lines.
2. Easement to Alabama Water Company dated May 1, 1951, for gas line, recorded in Deed Book 146 page 211 in the Probate Court of Shelby County, Alabama.
3. Right of way deeds to Shelby County covering right of way of Montevallo Road dated June 5, 1947, recorded in Deed Book 129 page 491; Deed Book 129 page 492; and Deed Book 129 page 493; all in the Probate Court of Shelby County, Alabama.

LESS AND EXCEPT:

All that portion of the above described property conveyed to the State of Alabama by deed recorded as Instrument # 2000-17395 and as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama, as an aid to persons and entities interested therein.

TO HAVE AND TO HOLD to the said GRANTEE, its successors and assigns forever.

And GRANTOR does for GRANTOR and for GRANTOR'S heirs, executors and administrators covenant with the said GRANTEE and GRANTEE'S successors and assigns, that GRANTOR is lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and GRANTOR'S heirs, executors and administrators

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shall warrant and defend the same to the said GRANTEE and GRANTEE'S successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR has hereunto set GRANTOR'S hand and seal, this

30th day of June, 2000.

Tommie Lee Holsomback
Tommie Lee Holsomback

Carolyn Holsomback
Carolyn Holsomback

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Tommie Lee Holsomback and Carolyn Holsomback, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 30th day of June, 2000.

Don Ellen Nix
Notary Public **COMMISSION EXPIRES**
NOVEMBER 15, 2000.

Inst # 2000-22424

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