

Project: **MERSHIB**
Assignor Loan # **2289587**
Assignee Loan #:
Investor #:
Pool#:
Property Address:
1016 WYNDHAM LANE
HELENA **AL 35080**

When recorded mail to
CORINTHIAN MORTGAGE CORPORATION
5700 BROADMOOR, SUITE 500
MISSION, KS 66202
LOAN DELIVERY DEPT.

MIN: 1000131 - 0000000172-2

Inst # **2000-22339**

07/06/2000-22339
08:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 11.00

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION, whose address is P.O. BOX 2026, FLINT, MI 48501-2026 does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver, unto HIBERNIA NATIONAL BANK whose address is 11130 INDUSTRIPLEX BLVD., BATON ROUGE, LA 70809 the following described mortgage (the "Mortgage"), together the certain promissory note(s) described therein (the "Notes"), together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due or to become due thereon.

State of Recordation: **Alabama**

Recording Jurisdiction: **SHELBY**

Recording Book:

Page:

Document No: **2000-14748**

Recording Book2:

Page2:

Document No2:

Recording Date:

5-5-00

Recording Date2: - - -

Original Mortgagor(s): **JOSEPH S. COATES AND MISTY L. COATS, HUSBAND AND WIFE**

Original Mortgage: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.***

Date of Mortgage: **05-03-2000**

Original Loan Amount: **\$ 74,800.00**

Microfilm No:

Microfilm No 2:

Comments: ***NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION**

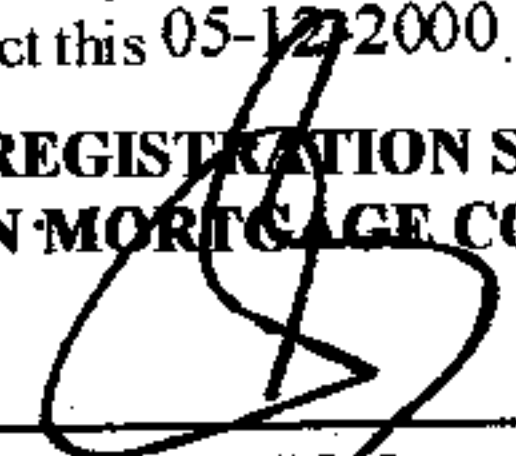
Legal Description (see attached if required)

IN WITNESS WHEREOF, the undersigned entity by its Board of Directors or by all due authority has caused this instrument to be executed by its duly authorized officer(s), representative(s) or Attorney-in-Fact this **05-12-2000**.

DATE OF TRANSFER: **05-12-2000** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION**

Witness:

JULIE CARLSON

By: 

Name: **AMY BANKSON**

Title: **ASST. VICE PRESIDENT**

Attest: 

Name: **CHERI GULLACH**

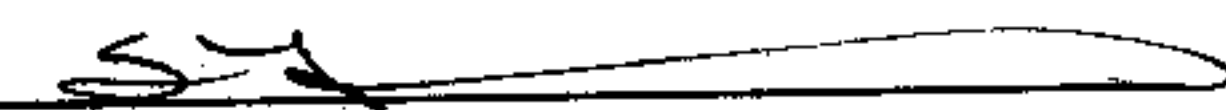
Title: **ASST. VICE PRESIDENT**

State of **KS**

County of **JOHNSON**

I, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, hereby certify that AMY BANKSON, address being P.O. BOX 2026, FLINT, MI 48501-2026, whose name as ASST. VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CORINTHIAN MORTGAGE CORPORATION, A MISSISSIPPI CORPORATION, is signed to the foregoing instrument and who is personally known to me, acknowledged before me on this day that, being informed of the contents of said instrument, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **05-12-2000**


Notary Public **S. FAIRBANKS**

My Commission Expires: **09-03-2003**

Document Prepared by


EDNA WESLEY
P.O. BOX 2026, FLINT, MI 48501-202

S. FAIRBANKS
NOTARY PUBLIC
STATE OF KANSAS

My Appt. Exp. **9-3-03**

Project: MERSHIB

Loan Number: 2289587

AL SHELBY

Legal Description

LOT 9, ACCORDING TO THE SURVEY OF WYNDHAM, CAMDEN SECTOR, AS RECORDED IN MAP BOOK 22,
PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

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