FAX NO.

This Instrument Prepared By: THOMAS L. FOSTER, ATTORNEY
1201 NORTH 19TH STREET
BIRMINGHAM, AL 35234

DURABLE POWER OF ATTORNEY

STATE OF ALABAMA)
JEFFERSON COUNTY)

JEFF BROOM					PRESENTS	that I,	
KNOW	ALL	MEN			and	appoint	
Judy Goode		hereb	_	3 1	attorney for t	ne and in my	
Lann Nelson	· · · · · · · · · · · · · · · · · · ·	<u> </u>	_ 4 4=	T	4 A.A. 4 PLOT ENTRE 12	TARES	0
name to enter into	o, make si	gn, execute	ia the o	ninion of my	said attorney, b	e necessary, or	(T)
envernment Willin	ig, of then	R mar me),	4		l delivered, ack	nowicaged, or	Q
proper, to be ent performed and ge	elen inc	do execute	and pe	rform any oth	ier act, decd, M	atter of my	
performed and go whatsoever, that	mont to	be done, ex	ecuted a	nd performed	or that in the	mises of every	Ţ
each attorney OUR	Ut to be a	OHE, CACCER	- F	. 19 T .a.	and do if perso	mally present.	
said attorney oug nature and kind Specifically, I give	whatsoev	er, as fully	and effo	ctually as a co	vev real estate.	if needed, the	
	ATTI	ithev ill late	f from oct.	*****	ite, item	,	
legal description	peing sei i	Off to Partic					
			_		disability, inc	ompetency, or incompetency,	
This Pow	er or At	and shall c	ontinue	in effect upo	n the disability	, incompetency,	i
or incapacity of the	he orincit	xal.					
			_	.48\$	-Gen all what	soever my said	l
And I, t	he under	signed, do	hereby I	catity and co	ices, by virtue	soever my said of this Power of	Ē
And I, the attorney shall do	, or cause	to be done	tu or si	oout me bren	used, o		
Attorney.	•					th.	
TAT WITE	SECC WH	EREOF, I	have her	eunto set my	hand and seal o	on this _/o day	f
of May	, 200	0.					
of May	,				1. Dondo	_(Seal)	
· .	1.1.			Judy Go	de Do ode	· · · · · · · · · · · · · · · · · · ·	
STATE OF	ILLDO	m ~)					
Jetterson	Z COOM	All ;			_	وامسما مديدة	S F
T eha 111	dereione:	L a Notary	Public i	n and for sai	d County, in 35	id State, hereby	j ie
envilon that	Jud	y Goode		1 -1.	whose name	on this day, the	at .
certify that foregoing conv	eyance, ar	d who is ki	lown to	me, acknowle	gen belove mo	e voluntarily o	n
heine informet	of the co	Officites or c	He com.	-,,			
the day the sam Given v	ie bears da inder my	ate. hand and c	official s	eal this <u>'D</u>	day of Ma	У	7
2000.	. •				$\overline{}$		
					\cap) ONE	
•	•			<u>UCm</u>	essa La		/
				NOTARY	Afteric	X	
						/ 1	

EXHIBIT "A"

Lot 1A of a Resurvey of Lots 1-6, Block 3 of a Resurvey of Breckenridge Park, as recorded in Map Book 10, Page 44, in the Office of the Judge of Probate of Shelby County, Alabama.

Inst # 2000-22330

O7/06/2000-22330
O7:53 AM CERTIFIED
SHELBY CHATY JUNE OF PRIMITE
802 WS 11.00