

**ALABAMA**



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 1949433861 (981156076) [103911537 FHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECODED MAIL TO:  
**Security Connections, Inc.**  
620 S. Woodruff Ave.  
ATTN: **KARLEEN PARKER**  
Idaho Falls, ID 83401

Inst # 2000-22326

07/06/2000-22326  
07:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

11.00

002 MMS

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
hereby sells, assigns, transfers and sets over upon it to: CHASE MANHATTAN  
MORTGAGE CORPORATION, 1500 NORTH 19TH STREET, MONROE, LA 71201, A NEW JERSEY CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by ERIC W. MANN AND VERSIE K, MANN HUSBAND AND WIFE

to FIRST CAPITAL MORTGAGE CORP.

dated NOVEMBER 25, 1998 and recorded on DECEMBER 7, 1998 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Card No. 1998-48457 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate,  
SHELBY County, Alabama.

The Assignor herein specifically transfers, sells, conveys, and assigns to  
the above Assignee, its successors, representatives, and assigns, the  
aforesaid Mortgage, the property described therein, the indebtedness secured  
thereby together with all the powers, options, privileges, and immunities  
therein contained.

Loan No.

**J=FS796A.S.28869**

Inst # 2000-22326

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 31st day of MAY 2000, but effective the 16th day of JULY 1999

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY  
CHARTERED SAVINGS BANK**

By [Signature]  
**CARLA TENEYCK**  
**VICE PRESIDENT**

By [Signature]  
**DIANA ANDERSON**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On MAY 31, 2000 before me ALDEAN WHEELER  
personally appeared CARLA TENEYCK and  
DIANA ANDERSON personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**ALDEAN WHEELER** (COMMISSION EXP. 08-12-05)  
NOTARY PUBLIC

**ALDEAN WHEELER**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

PREPARED BY:  
[Signature]  
**KARLEEN PARKER**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**

P=S.001.001  
C=S.022.0136

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J=FS796A.S.28869

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