SEND TAX NOTICE TO:

(Name)

Lorene McNeal

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax (205) 669-3130

This instrument was prepared by:

Form I-I-27 Rev. 4799

MIKE T. ATCHISON

P. O. Box 822 Columbiana, AL 35051

| STATE OF ALABAMA Shelby | COUNTY } KNO | W ALL MEN BY T | HESE PRESENTS, | | | ₩ |
|--|--|--|---|--|---|-------------------------------|
| That in consideration of | Five Hundred | and no/100 | | | | ณ |
| | | | | | | ģ |
| to the undersigned granto Jerome McCarter, Elizabeth Kirkse | a married man: | Daisy Beacher | the grantee herein, , a single wo | the receipt whereo | of is acknowledged | i, I or we, |
| (herein referred to as gra | ntor, whether one or m | ore), bargain, sell | and convey unto | | | |
| Lorene McNeal an | d Teresa Billing | ;s | | • | | f. |
| | nerby | County, A | Mabama, to-wit: | | | |
| From the Southwest corun Easterly along the South, Range 3 West conveyed; thence contangle of 76 deg. 04 ½ deg. 13 ½ min. to the This land being part of South, Range 3 West | South boundary ling for 105.0 feet to the inue Easterly along gle of 77 deg. 10 m min. to the left and left and run Souther f the South half of the south ha | e of the SE 4 of point of beginning the South bound in. to the left and run Northwesterly 210.0 feet mother SE 4 of the SE 5 o | the SW % 01 Soing of the land he dary line of said ary line of said ary line of said ary line Northeaste arly 374.47 feet; ore or less to the | erein described 1/4 - 1/4 section lerly 42.41 feet; thence turn an appoint of beginn | and ine for 319.58 thence turn an angle of 118 ing. | ROBATE |
| Begin at the Southwest West, and run Easterly Then continue along to run 162.26 feet; then an angle of 99 deg. 37 parcel as described co | y along the South sine for 31! turn an angle of 94 of min. 30 sec. to the ontains 1.447 acres. | de of said ¼ - ¼ 9.58 feet; then to deg. 40 min. 30 left and run 210 Situated in She | irn an angle of 7 sec. to the left at 0.0 feet back to the left at 1 lby County, Ala | 77 deg. 10 min. 10 the point of the point of the beginst of begins of the point of | to the left and eet; then turn | 07/06/2000-2 07:43 AM CERT |
| Subject to restrictions TO HAVE AND TO HO And I (we) do for a | LD to the said grantee, | his, her or their h | eirs and assigns for | lministrators cover | nant with the said | GRANTEES, |
| their heirs and assigns, tunless otherwise noted a heirs, executors and admitthe lawful claims of all p | bove; that I (we) have inistrators shall warran | a good right to se | ell and convey the | same as aforesaid | ı; tuat i (we) wiii | and my (our) |
| IN WITNESS WHI | EREOF, we | have hereunto | set our | hand(s) and se | eal(s), this/ | 1/4 |
| day of June | | 2000 | | | • | |
| (Eay OI | · · · · · · · · · · · · · · · · · · · | | | | | |
| | | | O. ma | mª Cart | <u> </u> | (Seal) |
| · · · · · · · · · · · · · · · · · · · | · | (Seal) | derome McC | | | (2ear). |
| | ······································ | (Seal) | Daran | 1Jeask | Um- | (Seal) |
| | · | (Seal) | Daisy Beac | oth Ku | Kelly | (Seal) |
| | | | Elizabeth | Kirksey | | |
| State of ALABAMA Shelby | COUNTY | | General Ackno | owledgement | | |
| the undersigne | <u> </u> | ry Public in and for | said County. in said | State, hereby certify | that Jerome Mc(| Carter, Dai |
| Beachem and Elizab | aeth Kirksev . wh | ose name S are | signed to the | te totakomik coltacia | | |
| me, acknowledged before | me on this day, that bein | informed of the c | contents of the conve | eyance they | <u> </u> | ecuted the same |
| voluntarily on the day the s Given under my l | ame bears care. hand and official seal this | day of | June | 4 KAL | A.D., _ | |