STATE OF ALABAMA JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

evecuted by Old Court Duildon T-	which said mortgag
executed by <u>Old South Builders, Inc.</u>	which sald filologay
was recorded in the office of the Judge of Probate Court of <u>She1by</u>	County,
Alabama, in Book Number 1999, Page Number 36789, a	nd the undersigned does
further hereby release and satisfy said mortgage	
In Witness Whereof, the undersigned, First Federal of the South	h has caused these
presents to by executed this <u>26</u> day of <u>June</u> , 20	000.
FIRST FEDERAL O	F THE SOUTH
	1
Marsie R. X	brigant
MARGIE RABRYANT, AS	Bryant ST. VICE PRESIDENT
MARGIE RÆRYANT, AS	ST. VICE PRESIDENT
MARGIE RABRYANT, AS	ST. VICE PRESIDENT
	ST. VICE PRESIDENT
MARGIE RÆRYANT, AS STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKI	
STATE OF ALABAMA	NOWLEDGMENT
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKI I, the undersigned Notary Public, in and for said County in said St	NOWLEDGMENT tate, hereby certify that
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKI I, the undersigned Notary Public, in and for said County in said St Margie R. Bryant, whose name as Asst. Vice President of First Federal	NOWLEDGMENT tate, hereby certify that al of the South, a
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKI I, the undersigned Notary Public, in and for said County in said St Margie R. Bryant, whose name as Asst. Vice President of First Federal corporation, is signed to the foregoing instrument, and who is known to me	NOWLEDGMENT tate, hereby certify that al of the South, a se, acknowledged before
STATE OF ALABAMA JEFFERSON COUNTY CORPORATE ACKI I, the undersigned Notary Public, in and for said County in said St Margie R. Bryant, whose name as Asst. Vice President of First Federal corporation, is signed to the foregoing instrument, and who is known to me me on this day that, being informed of the contents of the instrument, he a	NOWLEDGMENT tate, hereby certify that al of the South, a e, acknowledged before as such officer and with
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3055 Lorna Road, Suite 100

Birmingham, Alabama 35216

Inst + 2000-22296

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