## STATE OF ALABAMA JEFFERSON COUNTY

## **FULL SATISFACTION OF RECORDED LIEN**

kolovik se povetskih til od se og se o Anstallingsking og se og s	i, the whocisighed first redetal of the South,
acknowledges full payment of the indebtednes	s secured by that certain (Real Property) mortgage
executed by Premiere Homes, Inc.	which said mortgage
was recorded in the office of the Judge of Prob	ate Court of She1by County,
Alabama, in Book Number 2000 , Page	Number 01506 and the undersigned does
further hereby release and satisfy said mortgage	ge.
	*
In Witness Whereof, the undersigned,	First Federal of the South has caused these
presents to by executed this 28d	ay of June , 2000.
·	FIRST FEDERAL OF THE SOUTH
	anni 1 Au at
	MARGIE R. BRYANT, ASST. VICE PRESIDENT
	-
STATE OF ALABAMA JEFFERSON COUNTY	CORPORATE ACKNOWLEDGMENT
I, the undersigned Notary Public, in and for said County in said State, hereby certify that	
Margie R. Bryant, whose name as Asst. Vice President of First Federal of the South, a	
corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before	
me on this day that, being informed of the contents of the instrument, he as such officer and with	
full authority, executed the same voluntarily for and as the act of said corporation.	
· .	
Given under my hand and Official seal this 28	day of _June, 2000.
	Nita a. Robison
	Notary Public
	my commission expires
Prepared by: First Federal of the South	

Birmingham, Alabama 35216

Inst # 2000-22287

O7/O5/2000-22287
O1:52 PM CERTIFIED
SHELLY COUNTY JUNE &F PROMATE
OO! CJ! 8.50