HSL Loan No. 1807552-9 C92733FT Pool No.

Loan No.

0000015518

THIS DOCUMENT WAS PREPARED BY AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FL 32256

ATTN: G. AUSTIN

Prepared By: A. //////

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

FLEET MORTGAGE CORP.

whose address is 1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201

(Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMESIDE LENDING, INC. ITS SUCCESSORS AND ASSIGNS

(Assignee)

whose address is P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights

due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ALABAMA, County of SHELBY.

Official Records on: 08/24/1999

Lot:

Original Loan Amount: \$135,755.00

Mortgage Date: 08/20/1999

Original Mortgagor: LESTER W ULCH, DIANNE B ULCH

Trustee:

2000-22293

8.50

07/05/2000-22283

01:49 PM CERTIFIED

SHELDY COUNTY JUDGE OF PRODATE

SON HARS

Page:

Instr #: 1999-35455

Doc #:

Cert #:

Book:

Legal:

Mortgagee: COMPASS BANK Block:

Section:

Property/Tax ID#

Address: 130 COUNTRYSIDE LANE BESSEMER, AL 35022

Date:

05/01/2000

FLEET MORTGAGE CORP.

TANGERINE HARRISON, VICE PRESIDENT

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of May, 2000 by TANGERINE HARRISON, VICE PRESIDENT of FLEET MORTGAGE CORP., A SOUTH CAROLINA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GWEN Y. AUSTIN, Notary Public

State of FLORIDA &t Large, My Commission Expires:

Gwen Y. Austin MY COMMISSION # CC651555 EXPIRES May 29, 2001 BONDED THRU TROY FAIN INSURANCE, INC.

MERS PHONE: 1-888-679-6377