ASSIGNMENT OF MORTGAGE

STATE OF ALAI	BAMA •	
	**************************************	and
	programs the u	ndersigned <u>NEW SOUTH FEDERAL*</u> organized and ed States of America, does hereby GRANT, BARGAIN, ed States of America, does hereby a corporation, its
· 1999 · 1994 · 大声传 "我,我们不是有事的, 对我们的 了。"	TIME IN WITH COMPANY TO THE TOTAL PROPERTY OF THE TOTAL PROPERTY O	
COMMEY ASSI	GN AND DELIVER unto	Alabama Housing Finance Authority, a corporation, its Alabama Housing Finance Authority, a corporation, and a corporation of the Alabama Housing Finance Authority, a corporation of the Alabama Housing Finance Authority, a corporation of the Alabama Housing Finance Authority, a corporation of the Alabama Housing Finance Authority Authority, and a corporation of the Alabama Housing Finance Authority Authority Authority Authority Finance Authority Authority Finance Authority Finance Authority Finance Authority Finance Authority Finance F
successors and	assigns, that certain m	Alabama Housing That I MONTGOMERY 32, to New nortgage executed by TRAVIS J MONTGOMERY 32, to New nortgage executed by TRAVIS J MONTGOMERY 32, to New nortgage executed by alabama day of sum of \$\frac{137550.00}{00} \dots day of \frac{100}{100} \dots
POP*** * ~~~	# Glad t	OF THEODIUS OIL OF IN FRANCE IN MORIPARE DOON
the office of the	Judge of Probate of	SHELBY Secured and the note therein
No.2000 or	page No. 12002 together	SHELBY County, Alabama, in Moragan er with the debt thereby secured and the note therein signed in to the lands and property conveyed by said mort-
described and	an interest of	
gage.	NK, a Federally Cha	rtered Savings Bank d Alabama Housing Finance Authority, its successors and
TO HAVE AND) TO HOLD time are	·
assigns, FORE	VER.	W SOUTH FEDERAL SAVINGS*, has caused this instrument Outman, its Asst. Vice President and its Floyd, its
** AN UNMAK	WHEREOF, the said <u>NE</u>	W SOUTH FEDERAL DAY Asst. Vice President and its
to be executed	WHEREOF, the said I in its name by _Leighter to be hereto affixed and	d attested by Leigh Ann Floyd this the 26 day of
corporate seal	both of	f whom are thereunto duly addition
Asst Secre	2000	- CONTROL BEING SAVINGS DAIN
*BANK, a Fe	derally Chartered	a Federally Chartered Savings
Savings Ba	ank	Lender's Name
(Corporate Se	eal)	By: Sughther
(Corporate of		Name, Title Leigh Putman Asst. Vice President
	$i h \cdot h \cdot h \cdot -$	Asst. Vice ITester
Attested by:	Kuah Jan	<u> </u>
Melcoled by	Name. Title Leigh Ann Asst. Sec	l Floyu Gratatv
	ama County of IEEE	ERSON
State of Alac		State hereby cum und the marner as
I, the under	signed, a notary public i	in and for said State, hereby certify did, whose names as designed to the respectively, are signed to the
Totoh PUE	HSI1	Acce Secretary
ASST VIC	nveyance, and who are	known to me acknowledge before me on this day, did to the known to me acknowledge before me on this day, did to the known to me acknowledge before me on this day, did to the known to me acknowledge before me on this day, did to the known target to me on this day, did to the known target to me on this day, did to the known to me acknowledge before me on this day, did to the known to me acknowledge before me on this day, did to the known to me acknowledge before me on this day, did to the known to me acknowledge before me on this day, did to the known to me acknowledge before me on this day, did to the known to me acknowledge before me on this day, did to the known to the known to the known to the acknowledge before me on this day, did to the known to
informed of	the contents of the con-	tarily for and as the act of said corporation.
LL seith f		
Given unde	r my hand and official s	eal this26 day ofAPRIL, 2000.
GIV CALL STORY	Nota	ry Rublic, Alabama, Alah ar 200
(Seal)	Nam	ne. S. Zellner
(0000)	Mv (Terri S Zellner Commission expires: _5-07-2002
	-	
	J 1	Leigh Ann Floyd as an employee of
This instru	ment was prepared by	1900 Crestwood Blvd. Birmingham, AL
NEW SOUT	H FEDERAL SAVINGS I	BANK located at 1900 Crestwood Blvd. Birmingham, AL
		Ind.
35210		·
		MASSET

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