STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

Shelby	COUNTY)
an tanàna ao amin'ny faritr'i Amerika. Ny faritr'i Amerika ao amin'ny faritr'i Amin'ny farit	

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, APCO EMPLOYEES CREDIT
many solved edges full narment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Michael Stanley Ellison, Sr
Cunthra Lou Ellison which said mortgage was recorded in the office of
the Judge of Probate of Shelbu County, Alabama, in Book No.
1999 , Page No. 38450 , dated August 30,1999 , and the undersigned
does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 28 day of June, 2000.

APCO EMPLOYEES CREDIT UNION

V.MERRILL MANN, VICE PRESIDENT

STATE OF ALABAMA)

CORPORATE ACKNOWLEDGMENT

JEFFERSON COUNTY)

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that V. MERRILL MANN whose name, as VICE PRESIDENT of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

NOTARY PUE

Given under my hand and official seal this the $\frac{28}{20}$ day of

My commissions expires:

This Instrument prepared by:

DANNA HORNE APCO EMPLOYEES CREDIT UNION 1608 7th Avenue North Birmingham, AL 35203

Inst + 2000-22226

07/05/2000-22226 O1:01 PM CERTIFIED MELBY COUNTY NACE OF PROBATE