



3202

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

1354877

4300

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION

8400 NORMANDALE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

hereby grants, assigns and transfers to:

BANKERS TRUST COMPANY AS TRUSTEE

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 09/30/93
EXECUTED BY: GARY L HOWARD
D G HOWARD

TO/FOR: THE HUTSON CO

RECORDED IN BOOK: NA PAGE: NA DOCUMENT NUMBER: 1993-33170

RECORDED ON: 10/25/93 IN THE OFFICE OF THE RECORDER OF: SHELBY COUNTY

STATE OF ALABAMA

Inst # 2000-22220

07/05/2000-22220
12:56 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 HNS 11.00

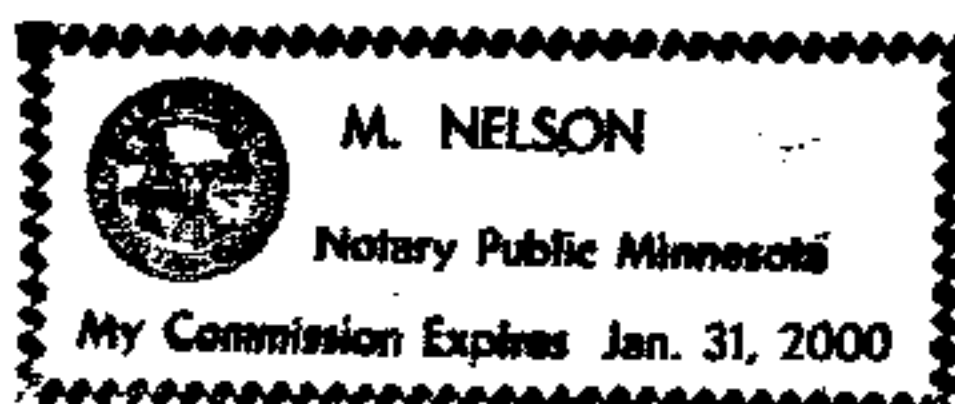
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.
DATED 11/30/93 RESIDENTIAL FUNDING CORPORATIONBy D.A. Rude
D.A. RUDE
ASSISTANT SECRETARYSTATE OF MINNESOTA)
COUNTY OF HENNEPIN)

On this 11/30/93, before me, a Notary Public, personally appeared D.A. RUDE personally known to me to be the person who executed the within instrument as ASSISTANT SECRETARY of RESIDENTIAL FUNDING CORPORATION

and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: MARK NELSON

N

Drafted by, record and return to:
RETURN TO: SMI/Wesley Hess
P.O. Box 540817
Houston, TX 77254-0817 710_9920M. Nelson
Notary Public in and for the State of Minnesota

1354877
4300
HOWARD

ORDING MAIL TO:

HEREBY CERTIFY THIS IS A TRUE AND
CORRECT COPY OF THE ORIGINAL
CLOSING ATTORNEY / AGENT

205818-8

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1354877

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on September 30, 1993. The mortgagor is GARY L. HOWARD AND DIANA GONZALEZ HOWARD, HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to THE HUTSON COMPANY, INC.

which is organized and existing under the laws of ALABAMA
1 INDEPENDENCE PLAZA, BIRMINGHAM, AL 35209

, and whose address is

("Lender").

Borrower owes Lender the principal sum of Three Hundred Six Thousand Dollars and no/100 Dollars (U.S. \$ 306,000.00). This debt is

evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in Shelby County, Alabama:

LOT 1, BEGINNING TO THE SURVEY OF SOUTHLAKE, FIRST ADDITION, AS RECORDED IN MAP BOOK 14, PAGE 31, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which has the address of 4805 SOUTHLAKE PARKWAY

BIRMINGHAM
[City]

Alabama 35244
[Zip Code]

("Property Address");

TO HAVE AND TO HOLD this property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

ALABAMA-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
ISC/CMDTAL/0491/3001(9-90)-L

PAGE 1 OF 6

FORM 3001 9/90

This instrument is a true and
correct copy of the original as
filed for record.

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