

THIS INSTRUMENT PREPARED BY:  
William E. Swatek, Esq.  
230 Bearden Road  
Pelham, Alabama 35124  
Telephone: (205) 663-0905

SEND TAX NOTICE TO:  
David J. Davis  
4272 Milner Road East  
Birmingham, AL 35242

**QUITCLAIM DEED**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and No/100 Dollars (\$1.00) in hand paid to the undersigned, the receipt of which is hereby acknowledged, the undersigned hereby releases, quitclaims, grants, sells, and conveys to **DAVID J. DAVIS** (hereinafter called Grantee), all her right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to wit:

**Lot 7, Greystone Farms, Milner's Crescent Sector, as recorded in Map Volume 24, Page 114, in the Office of the Judge of Probate, Shelby County, Alabama.**

**THIS IS NOT GRANTOR'S HOMESTEAD PROPERTY.**

TO HAVE AND TO HOLD, to the said Grantee, his, her or their heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant with said Grantee, his, her or their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said Grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 5<sup>th</sup> day of June, 2000.

 (SEAL)  
**LAVERNE DAVIS**

STATE OF ALABAMA )

COUNTY OF SHELBY )

Before me, the undersigned Notary Public, personally appeared **LAVERNE DAVIS**, who being known to me and who, being first duly sworn, did depose and say that the foregoing facts are true and correct.

Sworn to and subscribed before me this the 5<sup>th</sup> day of June, 2000.

  
**NOTARY PUBLIC**  
My Commission Expires: 2-24-01

**07/05/2000-22199**  
**12:41 PM CERTIFIED**

**SHELBY COUNTY JUDGE OF PROBATE**  
**DOE HBS 9.28**

Inst # 2000-22199