STATE OF ALABAMA

1/87

For the sum of One Hundred and No/100 Dollars (\$100,00) and other good and valuable consideration receipt of which is hereby acknowledged, the undersigned, collared MORTGAGE, LTD., an Alabama Limited Partnership, does hereby	
grant, bargain, sell, convey, assign and delive BANKERS TRUST COMPANY AS TRUSTEE	r unto
its successors and assigns, that certain mor	IKKYI N. NELSUN
DELL ATTENDED MODIFICACE LITE in the	a principal sum of \$ $300,000.00$
dated the 16th day of APRIL on the 16th day of May	1996 and filed for record
on the Oth day of May	County, Alabama in Volume
	county, Alabama in Volume, together with the debt thereby secured,
the east therein described and all interes	it of the undersigned in and to the lands
and property conveyed by said mortgage.	Inis transier is induc without recomes
to the undersigned. \$ 100+#1996-140	05/
TO HAVE AND TO HOLD unto the said	•
10 HAAF WAD IN HOLD mitto the said	
its successors and assigns forever.	
IN WITHER WHEREOF the said CO	LLATERAL MORTGAGE, LTD. has caused
and a second	MAY RENA RECALLERAD
its ACCT VICE President and its limit	ited partnership seal is hereto arrived and
I I	, <u> </u>
Secretary both of whom are thereunto d	uly authorized, this the way
of 19	
(SEAL)	
	COLLATERAL MORTGAGE, LTD.,
ATTEST:	an Alabama Limited Partnership
Messa / Clarces	- Lora roadhear
Its ASSISTANT Secretary	its ASST. VICE President
STATE OF ALABAMA	
)	
JEFFERSON COUNTY)	
1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	for the State of Alabama at Large, hereby and VANESSA MENCER
certify that <u>RENA BROADHEAD</u> President Presi	ent and ASSISTANT Secretary,
TOTAL ATERAL MORTGAG	E_LTD., an Alabama Limited Partnership,
: d in the foregoing conveyance and	I Who are known to me acknowledged belove
this day that being informed of the	5 COUTABLE OF THE CONTACAMINE, mely as seen
officers and with full authority, executed	the same voluntarily for and as the act
of said Limited Partnership.	
Given under my hand and offic	cial seal, this the day of
M. Campinose 0-26-98	1 · w Colans
My Commission Expires: 9-26-98	Notary Public
RETURN TO: SMI/Wesley Hess	State of Alabama at Large
P.O. Box 540817	
Houston, TX 77254-0817 710_9920	ASSIGNEE ADDRESS:
	3 PARK PLAZA, 16TH FLOOR
+ 1 4 9 5 4 1 3 •	IRVINE, CA 92714
Alabama	

07/05/2000-22196 12.37 PM CERTIFIED MEN COM SEE MINIE

Inst # 2000-22198