HIS INSTRUMENT	(ADDRESS) Compass Bank 15 south 20 Street Birmingham, AL 35233
TATE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
CHART OF Jefferson)	SENTS, That, Compass Bank, a corporation, does
hereby release from the lien o	of that certain mortgage executed by
Reamer Development Corp.	On 07-25-97, which said mortgage was
poorded in the office of the	Judge of Probate Court of Shelby County,
That #1997-23617	and modified by Inst. #1998-19593; in the
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Probate Office. The following	described and none office
	a_a v_ Man
Lot 6, according to the Amended Map	of Mill Springs Estates 1st Sector, as recorded in Map
Book 24 page 116 in the Probate Off	ice of Shelby County, Alabama; being situated in Shelby
County, Alabama	
Mineral and mining rights excepted.	!
MINGIST SUC MINITING 113.00	
Said mortgage shall cont	inue in full force and effect with respect to
the other property covered th	ereby
In Witness Whereof, Co	mpass Bank, a corporation, has caused these
presents to be executed this	
	By:
	Its: Vice President
STATE OF ALABAMA)	
COUNTY OF JEFFERSON)	
of Compass Bank, a corporate who is known to me, acknowledge.	y Public, in and for said County in said State, MCKAY whose name as Vice President tion, is signed to the foregoing instrument, and dge before me on this date that, being informed tument as such officer and with full authority, y for and as the act of said corporation.
	cial seal this 28th day of June. 2000.
· ·	Notary Public Shelia D. Banks
FORM No. 99/33-1216 REV. 7/79	MY COMMESSION EXPINES SEPTEMBER 4, 2003
•	Tout - 2000-22162

10:50 AM CERTIFIED MEN CHAT JUST OF PRIME 13:50 AM CERTIFIED MENT JUST OF PRIME 1.30