

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSC
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 28, 2000 executed by
Kathleen D. Townsend, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in 2000-22145
State of ALABAMA
LOT 178, HIDDEN CREEK, PHASE II

SHELBY
described hereinafter as follows:

County Records.

Lot 178, according to the Survey of Phase Two Hidden Creek III, as
recorded in Map Book 26, page 124 in the Probate Office of Shelby
County, Alabama.

Commonly known as:
300 HIDDEN CREEK TRAIL, PELHAM, ALABAMA 35124
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JUNE 28, 2000

MORTGAGESOUTH, L.L.C.

On JUNE 28, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public Mandy Huggins County,

My Commission Expires

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES AUG. 1, 2001
BONDED TORE NOTARY PUBLIC \$5,000.00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, PSC
FINAL DOCS, MAIL STOP 3-830
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302-0853

Inst # 2000-22146

07/05/2000-22146
10:34 AM CERTIFIED
SHELBY COUNTY JUNE 28, 2000
JUL 5 2000