

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0853  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 28, 2000 executed by  
RALPH H. WHITLARK JR., MARRIED and his wife Sherry Whitlark

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209  
and recorded in 2000-22142 SHELBY  
State of ALABAMA described hereinafter as follows:

County Records.

Lot 911, according to the Survey of Eagle Point, 9th Sector, as recorded  
in Map Book 22, Page 102 in the Probate Office of Shelby County, Alabama.

Commonly known as:  
1018 EAGLE CREST CIRCLE, BIRMINGHAM, ALABAMA 35242  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: JUNE 28, 2000

MORTGAGESOUTH, L.L.C.

On JUNE 28, 2000 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared J. Hunter Palmer

known to me to be the  
and  
known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

Manager

Notary Public

My Commission Expires

BY:  
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES JUNE 2001  
PRINTED ORU NOTARY PUBLIC IN ALABAMA

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35209

### AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
FINAL DOCS. MAIL STOP 3-530  
2800 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0853

Inst # 2000-22143

07/05/2000-22143  
10:34 AM CERTIFIED  
SHELBY COUNTY JUNE 27 PM 04:11  
CJL