

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION DOES HEREBY ACKNOWLEDGE THAT THE INDEBTEDNESS SECURED BY A CERTAIN MORTGAGE DATED APRIL 14, 1994 AND EXECUTED BY: TRAVIS A. SESSIONS UNMARRIEDMAN TO MOLTON, ALLEN AND WILLIAMS CORPORATION AND RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA IN THE RECORDS OF MORTGAGE VOLUME 1994-13050, PAGE , HAS BEEN FULLY PAID, WHICH WAS AT THE TIME OF SUCH PAYMENT THE OWNER OF SAID INDEBTEDNESS, AND SAID MORTGAGE IS HEREBY RELEASED AND FOREVER DISCHARGED.

IN WITNESS WHEREOF, ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, HAS CAUSED ITS NAME TO BE HERETO SUBSCRIBED BY PAT CHARLES , ITS ASSISTANT VICE PRESIDENT AND LENORA JAMES , ITS ASSISTANT SECRETARY AND THE CORPORATE SEAL HERETO AFFIXED ON JUNE 27, 2000.

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY *Pat Charles*
PAT CHARLES A.V.P.

ATTEST:

BY: *Lenora James*
LENORA JAMES ASSISTANT SECRETARY

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON THIS DATE OF JUNE 27, 2000 BY PAT CHARLES AND LENORA JAMES ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS DATE OF JUNE 27, 2000.

Mandie Avery
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

THIS INSTRUMENT WAS PREPARED BY: Mandie Avery
PLEASE RECORD AND RETURN TO: ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258

SM002



Mandie Avery
MY COMMISSION # CC000483 EXPIRES
March 2, 2003
BONDED BY TROY FAIR INSURANCE, INC.

Inst # 2000-22109

07/05/2000-22109
10:23 AM CERTIFIED
SHELBY COUNTY JUNE 27, 2000
L.S.