## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA				•
	UNTY )		:	
KNOW ALL MEN BY THESE	DOESENTS the	it National Bank of (	Commerce of Birmingha	em, a national banking
association, for value received to it is	hand said by Rs	nk of America, N.A.	(the "Assignee") does	hereby grant, bargain.
association, for value received to it is sett and convey and assign unto the	Assistance of the str	de title and interes	t in and to a certain mo	tgage executed to it by
set and convey and assign unto the	ADSIGNOU ON NO IN AN INMADISTRI	D PERSON		on the <u>29TH</u>
CINDA DELORES WYATT,	IN UNIVERSE	5 A A A A A A A A A A A A A A A A A A A	Page 22098	, of the records of the
	: 1	in <u>ar daga</u> ,	end togeth	er with the debt secured
Probete Office of SHELBY COUR	1TY			
thereby and all right, title and interes	it in and to the pro	perty therein descri	ipėd, including, bat not i	MINICO (O) MILL OF MINICO
property described as follows:				
LOT 146, ACCORDING TO 1 MAP BOOK 25, PAGE 33,	THE SURVEY ( IN THE PROB	OF CAMDEN CO ATE OFFICE O	VE SECTOR 1, AS	RECORDED IN
7 - 7 10 - al	;		: •	
	:		•	
· : :			aham has caused this i	ssignment to be signed
IN WITNESS WHEREOF, N	lational Bank of C	Commerce of carriers	- ia Madaaa Landinii	Officer and Underwrite
by Laurie W. Trimm, its Vice Preside	ent, and attested t	by June H. Langsto	n, ns morgage concurb	v been signed and
all as of the 29TH day of JUNE			assignment has actuall	y Decit Signed and
attested on the date set forth in the	acknowledgemen	t below.		
•		CONTRACTOR OF C	OMMERCE OF BIRMI	NGHAM
	NAT	IONAL BANK OF		•
		Lande 1	(1) / hine	/Laurie W Trimm
		Mull!	N. Julian	/Laurio 44 Trikishi
	Its	Vice President	1	
By Jane Ho Ban 1	/June	e H. Langston	•	
Its/Mortgage Lending Officer	•			
	:			
STATE OF ALABAMA )				
JEFFERSON COUNTY)	: :			codifu that I surie W
I, the undersigned authority Trimm, whose name as Vice President assignment, and who is known to a assignment, he, as such officer and corporation.	dent of National 5	t before me on this	day that being informe	d of the contents of this
Given under my hand and	official seal this t	ne 4 day of 1	200	<b>호</b> .
Given ander my using sug	Official South fixe		TIT	
	! 	angel	Carter Bran	gill.
,		Notae The	THE COURSE OF ALCOHOLS AS LAND	
This lesinement areasted but	: 1		NAME OF TAXABLE PARTY.	
This instrument prepared by:	: · · · · · · · · · · · · · · · · · · ·			
			:	
	         	Inst	• 5000-55633	
!		4 شعب	05/2000-BB099	