RICHARD J. EDWARDS SUSAN A. MACK 2031 WILDFLOWER DRIVE HOOVER, AL 35244

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

One Thousand Four Hundred and No/100 Dollars (\$201,400,00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged LARRY PAUL SAITH, JR. & MARY ANN SMITH, HUSBAND & WIFE, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto RICHARD J. EDWARDS & SUSAN A. MACK, HUSBAND & WIFE, (herein referred to as "Grantee"), as joint tenants with rights of survivorship, their interest in the following described real estate situated in Shelby County, Alabama, to wit:

Lot 115, according to the Survey of Fourth Addition to Riverchase West, Residential Subdivision, as recorded in Map Book 7, Page 158, in the Prebate Office of Shelby County. Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes for 2000 and subsequent years not yet due and payable.

\$161,100.00 of the purchase price was peld from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD the described premises to Grantees, as joint tenants with right of survivorship, their heirs, executors, successors and assigns forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

AND THE GRANTOR does for their helps and executors, successors and assigns, coverant with said Grantee, their heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and their heirs and executors, successors and assigns shall warrant and defend same to said Grantee, their heirs, executors, successors and assigns forever, against the lawful claims of all persons.

June, 2000.

(GRANTOR)

June Sportin, Jr.

(GRANTOR) Mary Ann Smith

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in;and for said County, in said State, hereby certify that Larry Paul Smith, Jr. & Mary Ann Smith, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my halft and official seed, this the 29th day of June, 2000.

NOTARY PUBLIC Anne R. Strickland My Commission Expires: 5/11/01

THIS INSTRUMENT PREPARED BY: Anne R. Strickland, Attorney at Law 5330 Stadium Trace Parkway, Suite 250 Birmingham, Alabama 35244 1000-22094

TOTO AM CERTIFIED