

Recording Requested By/Return To:  
 UNION PLANTERS BANK, N.A.  
 Post Office Box 5605  
 Montgomery, Alabama 36103-5605

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 924 MONTCLAIR ROAD, STE 102, BIRMINGHAM, AL 35213  
 does hereby grant, sell, assign, transfer and convey, unto  
 UNION PLANTERS BANK, N.A.  
 a corporation organized and existing under the laws of  
the United States of America (herein "Assignee"), whose address is  
 7130 Goodlett Farms Parkway, Cordova, Tennessee 38018  
 a certain Mortgage dated JUNE 28, 2000, made and executed by  
 CARL KEVIN JEMISON AND WIFE, LISA DYESS JEMISON

whose address is 167 CHADWICK DRIVE  
 HELENA, ALABAMA 35080  
 to and in favor of  
 APPLETON MORTGAGE CORP.  
 following described property situated in SHELBY  
 of ALABAMA

upon the  
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
 ONE HUNDRED THIRTY THOUSAND SIX HUNDRED AND NO/100  
 (\$ 130,600.00 )

(Include the Original Principal Amount)  
 which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 22063 (or as  
 No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
 County, State of ALABAMA, together with the note(s) and obligations therein  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
 the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage  
 SERIAL 06121 12/95  
 Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291  
 Page 1 of 2

Alabama Assignment  
 (Initials) \_\_\_\_\_

Index # 2000-22064

07/06/2000-22064  
 09:45 AM CERTIFIED  
 SHAW DENTY JUNE 6 11:00  
 02 CM 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JUNE 28, 2000

APPLETON MORTGAGE CORP.

Witness

By:   
(Signature)

Witness

Attest

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1968

(Corporate/Partnership Acknowledgment)

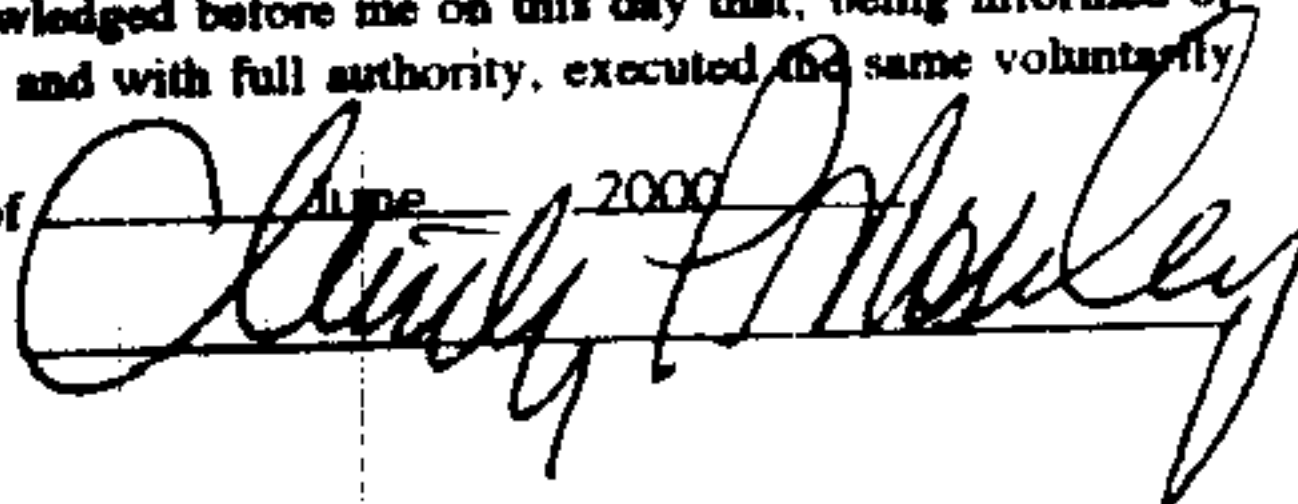
State of Alabama  
County of Jefferson  
I, the undersigned authority

, a Notary Public in and for said County in said State, hereby certify that  
J. D. Appleton

whose name as President of the  
APPLETON MORTGAGE CORP.

, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation.

Given under my hand this the 28th day of June, 2000



(Individual Acknowledgment)

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that  
APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the  
same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_,

Inst # 2000-22064

07/05/2000-22064  
09:45 AM CERTIFIED  
NEW YORK JUNE 27 11:00  
02 CH