

**STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT  
FORM UCC-1 ALA.**

**Important: Read Instructions on Back Before Filing out Form.**

The debtor is a continuing entity as defined in UCC § 1-201. Name and address of debtor: <b>John G. Lowther, P.C.</b> <b>3500 Independence Drive</b> <b>Birmingham, AL 35209</b>		No. of Additional Sheets Presented: <b>2</b> This Financing Statement is presented to a Filing Office for filing pursuant to the Uniform Commercial Code. Filing Office: <b>FILED FOR USE OF FILING OFFICE</b> Date, Time, Number & Filing Office: <div style="text-align: right; padding-right: 20px;"> <b>Inst. # 2000-21978</b>   <b>06/30/2000-21978</b>  <b>04:30 PM CERTIFIED</b>  <b>DELU COUNTY JUDGE OF PROBATE</b>  <b>803 CJ 17.00</b> </div>	
Pre-paid Asset: Name and address of debtor: <b>Senics, Amy Rebecca, DVM</b> <b>6365 U.S. Highway 280</b> <b>Harpersville, AL 35078</b>			
Social Security/Tax ID #: _____ Name and address of debtor: (if joint) <b>Senics, George</b> <b>6365 U.S. Highway 280</b> <b>Harpersville, AL 35078</b>			
Social Security/Tax ID #: _____ Additional address on attached UCC-9: <b>SECURED PARTY (Last Name First if a Person)</b> <b>The Money Store Investment Corporation</b> <b>707 3rd Street</b> <b>West Sacramento, CA 95605</b>			
Social Security/Tax ID #: _____ Additional address on attached UCC-9: <b>SECURED PARTY (Last Name First if a Person)</b> <b>The Money Store Investment Corporation</b> <b>707 3rd Street</b> <b>West Sacramento, CA 95605</b>		4. ASSIGNOR OF SECURED PARTY (if any) Last Name First if a Person: _____	

The Financing Statement Covers the Following Types (or name) of Property:

As described in Exhibit "A" attached hereto and incorporated herein by reference.

This is a fixture filing filed as additional security for the same indebtedness secured by a mortgage recorded herewith as

Instrument # \_\_\_\_\_

This fixture filing is to be cross indexed in the real property mortgage records.

5A. Enter Codes from Back of Form That Best Describe The Collateral Covered By This Filing  
 5 0 0

Check if covered: ☒ Products of Collateral are also covered.

This document is filed without the debtor's signature to perfect a security interest in collateral (check X if not)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor.

☐ pertaining to the filing hereon.

**Amy R. Senics**  
Signature of Debtor

**Amy Rebecca Senics and George Senics**  
Type Name of Individual or Business

**The Money Store Investment Corporation**  
Signature of Secured Party or Assignor

**The Money Store Investment Corporation**  
Type Name of Individual or Business

## EXHIBIT "A"

All fixtures, now owned, or to be acquired, together with all increases to and replacements thereof. This security interest extends to any and all proceeds of the property describe herein, including, but not limited to, chattel paper, documents, insurance proceeds, contract rights, and general intangibles now in force or hereafter acquired, relating to the above described collateral.

The above goods are to become fixtures on the real property described in Exhibit "B", attached hereto and incorporated herein by reference, and this financing statement is to be filed for record in the real estate records.

The name of the record owner of the real property where the fixtures are located are:

Amy Rebecca Senicz and George Senicz.

The address or the real property where the fixtures are located is:

6365 U.S. Highway 280  
Harpersville, AL 35078

**EXHIBIT "B"**

For a POINT OF BEGINNING, commence from the Southwest corner of the NW 1/4 - SE 1/4 of Section 29, Township 19 South, Range 2 East, Shelby County, Alabama, and proceed North 0 degrees 00 minutes 56 seconds East along the West boundary of said NW 1/4 - SE 1/4 for 102.62 feet; thence South 89 degrees 47 minutes 40 seconds East 276.31 feet; thence North 0 degrees 10 minutes 17 seconds East 451.17 feet to a point on the Southerly right-of-way boundary of U. S. Highway 280; thence South 73 degrees 28 minutes 46 seconds East along the Southerly right-of-way of said U. S. Highway 280 for 200.00 feet; thence South 0 degrees 11 minutes 55 seconds West 686.52 feet; thence North 89 degrees 56 minutes 03 seconds West 467.10 feet to a point on the West boundary of the SW 1/4 - SE 1/4 of said Section 29; thence North 0 degrees 00 minutes 56 seconds East along the West boundary of said SW 1/4 - SE 1/4 for 190.05 feet, back to the POINT OF BEGINNING.

The above described parcel of land is located in the NW 1/4 - SE 1/4 and the SW 1/4 - SE 1/4, all in Section 29, Township 19 South, Range 2 East, Shelby County, Alabama.

**Inst # 2000-21978**

**06/30/2000-21978  
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SHELBY COUNTY JUDGE OF PROBATE  
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