

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

F-0163

The Debtor is a continuing entity
as defined in ALA CODE 7-6-106(a).

No. of Additional
Sheets Presented

The FINANCING STATEMENT is presented to a Filing Office for
filing pursuant to the Uniform Commercial Code.

Return copy of recorded original to

THIS SPACE FOR USE OF FILING OFFICE
Date Time Number & Filing Office

H. D. Marshman
P. O. Box 660245
Birmingham, Alabama 35266

Inst # 2000-21933

06/30/2000-21933
11:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
801 JUL 11, 00

Pre-paid Acct. #

Name and Address of Debtor

(Last Name First if a Person)

Gulledge, Howard P.
40 Silver Hills Drive
Leeds, Alabama 35094

Social Security/Tax ID #

Name and Address of Debtor

if ANY

(Last Name First if a Person)

Gulledge, Delores
40 Silver Hills Drive
Leeds, Alabama 35094

Social Security/Tax ID #

Additional debtors on attached UCC-E

SECURED PARTY (Last Name First if a Person)

4 ASSIGNEE OF SECURED PARTY

if ANY

(Last Name First if a Person)

~~H. D. Marshman~~
H. D. Marshman
P. O. Box 660245
Birmingham, Alabama 35266
Social Security/Tax ID #

Additional secured parties on attached UCC-E

☐ This statement refers to original Financing Statement bearing File No. ~~XXXXXX~~ 1998-09557

Filed with Shelby County

Date Filed 19 March 1998

- ☐ Continuation The original financing statement between the foregoing Debtor and Secured Party, bearing the number shown above is still effective.
- ☐ Termination Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ Partial or Full Assignment The Secured Party's right under the financing statement bearing the number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.
- ☒ Amendment Financing statement bearing the number shown above is amended as set forth in item 11.
- ☐ Partial Release Secured Party releases the collateral described in item 11 from the financing statement bearing the number shown above.

Secured party shall be changed from:

American Housing
P. O. Box 575
Moody, Alabama 35004

to

H. D. Marshman
P. O. Box 660245
Birmingham, Alabama 35266

11A. Enter Codes From
Back of Form That
Best Describe The
Collateral Covered
By This Filing

Check X if covered ☐ Products of Collateral are also covered

Howard P. Gulledge
Signature of Debtor
Delores Gulledge
Signature of Debtor (necessary only if item 8 is applicable)

H. D. Marshman
Signature of Secured Party(ies)

H. D. Marshman
Signature of Secured Party(ies)

Type Name of Individual or Business

Type Name of Individual or Business

FILED OFFICER COPY -- ALPHABETICAL
FILED OFFICER COPY -- NUMERICAL

(3) FILED OFFICER COPY -- ACKNOWLEDGEMENT
(4) FILE COPY -- SECOND PARTY(S)

(2) FILE COPY DEBITORS

STANDARD FORM -- UNIFORM COMMERCIAL CODE FORM UCC-3
Approved by The Secretary of State of Alabama