

Recording Requested By/Return To:  
 UNION PLANTERS BANK, N.A.  
 Post Office Box 5605  
 Montgomery, Alabama 36103-5605

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
 924 MONTCLAIR ROAD, STE 102, BIRMINGHAM, AL 35213

does hereby grant, sell, assign, transfer and convey, unto  
 UNION PLANTERS BANK, N.A.

a corporation organized and existing under the laws of  
 the United States of America

7130 Goodlett Farms Parkway, Cordova, Tennessee 38018

(herein "Assignee"), whose address is

a certain Mortgage dated JUNE 22, 2000  
 EARLE W. MCLEAN AND WIFE, NAN R. MCLEAN

, made and executed by

whose address is 141 SAVANNAH LANE  
 CALERA, ALABAMA 35040

to and in favor of  
 APPLETON MORTGAGE CORP.

following described property situated in SHELBY  
 of ALABAMA

upon the  
 County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
 ONE HUNDRED TEN THOUSAND AND NO/100  
 (\$ 110,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2000, at page 21928 (or as  
 No. \_\_\_\_\_) of the \_\_\_\_\_ Records of SHELBY  
 County, State of ALABAMA

, together with the note(s) and obligations therein  
 described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
 under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
 the terms and conditions of the above-described Mortgage.

FHMA - Multistate/1 Assignment of Mortgage

FORMAL 06121

12/85

Lender/Investor

VMP MORTGAGE FORMS - 0001521-7201

Page 1 of 2

Alabama Assignment

Initial: JB

Inst # 2000-21929

06/30/2000-21929  
 11:25 AM CERTIFIED  
 SHELBY COUNTY JOSE OF PRIMATE  
 ONE CJ1 11.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JUNE 22, 2000

APPLETON MORTGAGE CORP.

Witness

By:

  
(Signature)

Witness

Agent

Seal:

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of JEFFERSON

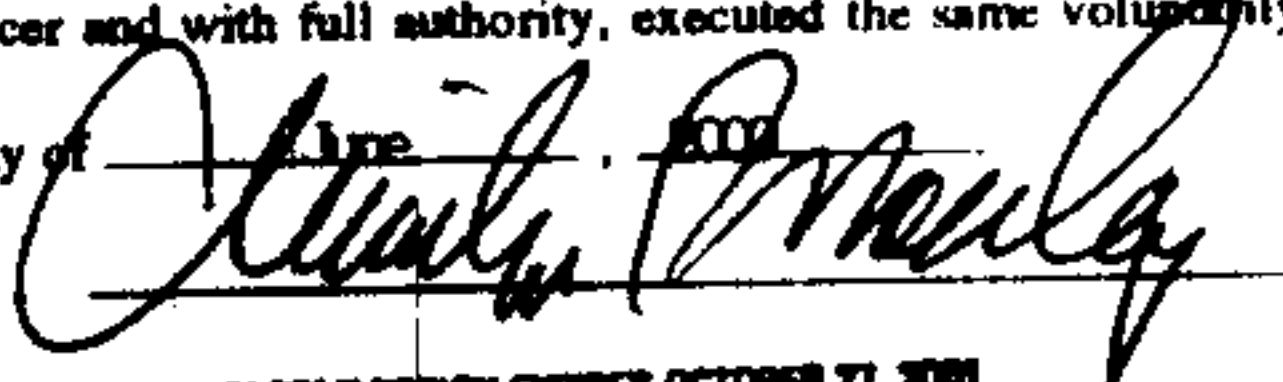
I, the undersigned authority

J. D. Appleton, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the  
APPLETON MORTGAGE CORP.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 26th day of June, 2000



MY COMMISSION EXPIRES OCTOBER 27, 2001

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

Inst # 2000-21929

06/30/2000-21929  
11:25 AM CERTIFIED  
JEFFERSON COUNTY CLERK OF PROBATE  
002 CJ1 11.00