

THIS INSTRUMENT WAS PREPARED BY:
DOUGLAS L. KEY, ATTORNEY AT LAW
POST OFFICE BOX 380345
BIRMINGHAM, ALABAMA 35238

PLEASE SEND TAX NOTICE TO:
ROBERT SCOTT NORTON and wife, KIMBERLY R. NORTON
1022 EAGLE VALLEY DRIVE
BIRMINGHAM, ALABAMA 35242

**CORPORATION FORM STATUTORY WARRANTY DEED, JOINTLY FOR LIFE WITH
REMAINDER TO SURVIVOR**

STATE OF ALABAMA)
COUNTY OF SHELBY)

06/30/2000-21884
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 281.00

KNOW ALL MEN BY THESE PRESENTS, that in consideration of TWO HUNDRED SEVENTY THOUSAND AND NO/100 (\$270,000.00) to the undersigned GRANTOR, JOSEPH DEVELOPMENT & CONSTRUCTION, INC., a corporation (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto ROBERT SCOTT NORTON and wife, KIMBERLY R. NORTON, (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY COUNTY, ALABAMA, to-wit:

Lot 844, according to the Survey of Eagle Point, 8th Sector, Phase 2, as recorded in Map Book 25, Page 81, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

1. Taxes for the year 2000, which are a lien but not yet due and payable until October 1, 2000.
2. Building setback line(s) and easement(s) as shown on recorded plat of subdivision.
3. Restrictive covenants shown on recorded plat of said subdivision. (But omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status or national origin.)
4. Restrictive covenants contained in instrument recorded in Instrument #1998-49271. (But omitting any covenant or restriction based on race, color, religion, sex, handicap, familial status or national origin.)
5. Reservation of oil, gas and minerals contained in instrument recorded in Instrument #1996-25789.
6. Reservation of oil, gas and minerals and release of damages contained in instrument recorded in Volume 331, Page 262 and in Instrument #1994-20416.
7. Easement granted Alabama Power Company by instrument recorded in Volume 111, Page 408 and in Volume 149, Page 380.
8. Map Book 25, Page 81 shows the following reservations: Sink Hole Prone Areas - The Subdivision shown hereon, including lots and streets, lies in an area where natural lime sinks may occur. Shelby County, the Shelby County Engineer, the Shelby County Planning Commissioner and the individual members thereof and all other agents, servants or employees of Shelby County, Alabama, make no representations that the subdivision lots and streets are safe or suitable for residential construction or for any other purpose whatsoever. "Area underlain by limestone and thus may be subject to lime sink activity."

TO HAVE AND TO HOLD the above described property unto the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and unto their heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its PRESIDENT, LEO E. JOSEPH, JR., who is authorized to execute this conveyance, has hereto set its signature and seal this 23RD day of JUNE, 2000.

JOSEPH DEVELOPMENT & CONSTRUCTION, INC.

BY: 
AS: PRESIDENT

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a notary public in and for said county, do hereby certify that LEO E. JOSEPH, JR., whose name as PRESIDENT of JOSEPH DEVELOPMENT & CONSTRUCTION, INC.,

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he, as such officer and with full authority, executed for and as the act of said corporation.

Given under my hand and official seal this 23RD day of JUNE, 2000.


NOTARY PUBLIC

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES Feb 16, 2004
ALABAMA NOTARY PUBLIC TRAINING CENTER

Inst # 2000-21884

06/30/2000-21884
10:21 AM CERTIFIED
JULY COUNTY JUDGE OF PROBATE
008 CJI 281.00