## **EUTURE ADVANCE (OPEN-END) MORTGAGE**

This instrument was prepared by
Chervis Isom Berkowitz, Leftovin, Isom & Kushner A Professional Corporation 420 North 20" Street Suite 1600 Birmingham, Alabama 35203-5202

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

McMAHON HIGHLANDS, LLC

(hereinafter called "Mortgagor") is justly indebted, to

## W. LARRY CLAYTON

(hereinafter called "Mortgagee", whether one or more), in the sum of SEVEN HUNDRED FIFTY THOUSAND AND NO/100 Dollars (\$750,000.00), evidenced by that certain Promissory Note of even date herewith, payable as provided therein, which note provides for an open-end credit arrangement under which the Borrower may borrow, repay and reborrow from Mortgagee from time to time so long as the aggregate unpaid balance of such loans outstanding from time to time does not exceed the sum of \$750,000.00; that the Promissory Note is an open-end credit agreement which will continue in effect until terminated by either the Mortgagor or the Mortgagoe, so that there is no fixed maturity date of loans made under the credit arrangement contained in the Promissory Note; and that the credit arrangement will continue in effect until terminated, even though from time to time there may be no loan outstanding to the Mortgagor under this credit arrangement.

And Whereas, Mortgagor agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagor.

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Ainbarms, more particularly described in Exhibit A attached hereto and incorporated herein by reference.

This Mortgage shall continue in full force and effect until the indebtedness (including all future advances) secured by this Mortgage shall have been paid in full, Nortgages shall have no further obligation to extend any credit to the Mortgagor under the Promissory Note, and Mortgages shall have executed and delivered to Mortgagor a release or satisfaction of this Mortgage in recordable form, even though from time to time for extended periods of time there may be no indebtedness owed to Mortgagee under this Agreement described above and no other indebtedness hereby secured, it being the intention of the Mortgagor that this Mortgage and the title and mortgaged premises hereby conveyed to Mortgages shall remain in full force and effect and shall secure all indebtedness described above whether now or hereafter incurred at any time prior to termination of this Mortgage by the means described herein. Mortgages agrees to execute and deliver to Mortgagor a release or satisfaction of this mortgage within a reasonable time after written demand therefor at any time there is not indebtedness secured by this Mortgage. Upon termination of this Mortgage by the means hereinabove described, the grant and conveyance made herein shall be and become null and void.

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

06/30/2000-21877 10:23 AM CERTIFIED BELY CONTY JUSE & MOMITE

603 CJ1 1136.50

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever, and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value decreed, in companies satisfactory to the Mortgagos, with less, if any, payable to said Mortgages, as Mortgages's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fall to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgages, or assigns, may at Mortgages's option insure said property for said man, for Mortgages's own benefit, the policy if collected, to be credited on said indebtedness, less post of collecting same; all amounts so expended by said Mortgagee for taxes. assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that I the said Mortgagor pays said indobtednote, and reimburses said Mortgages or enorgafor any empletes Mongagers may have expended for taxes, assessments, and insurance, and interest thereon, then this operations to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or askigns in said property become endangered by reason of the enforcement of any prior lien or incurabrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving (wenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or percels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outery, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of indvertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgager or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned W. Larry Clayton, as Manager of Mortgagor, has hereunto set his signature , 200ሷ . and seal, this 454 day of 47 and

McMAHON HIGHLANDS, LLC

THE STATE of ALABAMA SHELBY County

, a Notary Public in and for said County, is said ١. State, hereby certify that W. LARRY CLAYTON whose name as manager of McMahon Highlands, known to me acknowledged signed to the foregoing conveyance, and who whose name executed the same voluntarily on the before me on this day, that being informed of the contents of the conveyance. he day the same bears date.

25th day of man, 2000 Given under my hand and official seal this

Notary Public My Commission Expire: 3/9/2002

432254-1 **035367 0009**(3)

## **EXHIBIT A**

A parcel of land located in the N1/2-SE1/4, the S1/2-NE1/4 and the SE1/4-NW1/4 of Section 12, Township 22 South, Range 2 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the Southwest corner of the NW1/4-SE1/4 of said Section 12, said point being the POINT OF BEGINNING; thence N00°16'16"E, a distance of 1,325.60'; thence N88°45'21"W, a distance of 1,319.43'; thence N00°12'01"E, a distance of 1,320.19'; thence S89°26'00"E, a distance of 1,344.63'; thence S89°07'21"E, a distance of 2,651.96'; thence S00°41'00"E, a distance of 62.52' to the northerly Right of Way line of State Hwy #25 and a point on a curve to the right, having a radius of 1791.0, a central angle of 18°47'31", and subtended by a chord which bears S38°45'44"W a chord distance of 584.82; thence along the arc of said curve and said Right of Way line a distance of 587.45' to the end of said curve; thence S48°09'30"W, along said Right of Way line, a distance of 1,793.24' to the beginning of curve to the left having a radius of 17,145.16', a central angle of 3°18'49" and subtended by a chord which bears S46°30'06" W a chord distance of 991.42'; thence along the arc of said curve and said Right of Way line, a distance of 991.56'; thence S44°50'41"W, along said Right of Way line a distance of 314.86'; thence leaving said Right of Way line, S89°54'10"W, a distance of 45.42' to the POINT OF BEGINNING.

Inst # 2000-21877

06/30/2000-21877
10:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CJ1 1139.50