Courtney Mason & Associates, P.C.

1904 Indian Lake Drive, Suite 100

Brainsham, Alabama 35244

* :

GRANTEE'S ADDRESS: Denman Builders, Inc. 2162 Highway 31 South Pelham, Alebama 35124

MINISTE OF ALABAMA

GENERAL WARRANTY DEED

COLUMN OF SHELBY

MEN BY THESE PRESENTS: That, for and in consideration of ThirtyThousand Five Hundred and no/Highe (\$30,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Jackie Williams Company, Inc., a corporation (hereinafter referred to as GRANTOR). the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEES, Denman Builders, Inc., (hereinafter referred to as GRANTEES), its successors and assigns, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit

Lot 105, according to the Survey of The Ridge at Stonehaven, Phase 1, as recorded in Map Book 25. Page 118, in the Probate Office of Shelby County, Alabama.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

Jackie Williams Company, Inc. and Jackie Williams Co., Inc. are one and the same entity.

TO HAVE AND TO HOLD, the tract or percel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, its successors and assigns forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' successors and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its, who is authorized to execute this conveyence, hereto set his signature and seel this the 28th day of June, 2000.

Jackie Williams Company, Inc.

By: Jackie Williams, President

STATE OF ALABAMA

COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Jackie Williams, whose name as President of Jackie Williams Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before the on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarity for and as the act of said corporation.

IN WITNESS WHEREOF, I have becaunto set my hand and seel this the 28th day of June, 2000.

NOTARY PUBLIC

My Commission Expires:

COURTNEY H MASON, JR.

MY COMMISSION EXPIRES MARCH 5, 2003

Inst 4 2000-21823

06/30/2000-21023 09:27 AM CERTIFIED