

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, **ROLAND H. HENSON**  
DID HERETOFORE EXECUTE A MORTGAGE TO THE  
UNDERSIGNED, WHICH SAID MORTGAGE IS RECORDED IN  
INST# **1999-52241**, PROBATE OFFICE  
OF **SHELBY** COUNTY, ALABAMA, AND

WHEREAS, THE INDEBTNESS SECURED BY SAID MORTGAGE  
HAS BEEN PAID TO THE UNDERSIGNED IN FULL:

NOW THEREFORE, THE UNDERSIGNED FIRST UNITED  
SECURITY BANK, A CORPORATION, DOES HEREBY  
ACKNOWLEDGE SATISFACTION AND PAYMENT IN FULL  
OF SAID INDEBTNESS, AND, HEREBY RELEASES AND  
DISCHARGES THE PROPERTY DESCRIBED IN SAID,  
MORTGAGE FROM THE LEIN OF SAME.

IN WITNESS WHEREOF, FIRST UNITED SECURITY BANK HAS  
CAUSED THESE PRESENTS TO BE EXECUTED THIS  
**21ST** DAY OF **JUNE**, **2000**.

FIRST UNITED SECURITY BANK

BY: *Blanton Moore*

STATE OF ALABAMA  
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, STATE OF LARGE,  
IN SAID STATE, HEREBY CERTIFY THAT **BLANTON MOORE**,  
WHOSE NAME AS **VICE PRESIDENT**  
OF FIRST UNITED SECURITY BANK IS SIGNED TO THE  
FOREGOING RELEASE, AND WHO IS KNOWN TO ME,  
ACKNOWLEDGED BEFORE ME THIS DAY, THAT, BEING  
INFORMED OF THE CONTENTS OF THIS RELEASE, HAS, AS  
SUCH OFFICER WITH FULL AUTHORITY, EXECUTED THE  
SAME VOLUNTARILY FOR AND AS THE ACT OF  
AND CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS  
**21ST** DAY OF **JUNE**, **2000**.

*Juan L. Spales*  
NOTARY PUBLIC

Inst # 2000-21816

06/30/2000-21816  
09:19 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 8.50