

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SOUTHEAST MORTGAGE, INC. A VIRGINIA CORPORATION
901 SEWELL AVENUE, RICHMOND, VIRGINIA 23224
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 28, 2000 executed by
SARINA K. RICHARDSON, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208
and recorded in
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 11, according to the Map and Survey of Kingwood Townhomes, Phase One,
as recorded in Map Book 9, Page 18 in the Office of the Judge of Probate
of Shelby County, Alabama.

2000-21780

Commonly known as:
1005 KING JAMES DRIVE, ALABASTER, ALABAMA 38007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JUNE 28, 2000

MORTGAGESOUTH, L.L.C.

On JUNE 28, 2000 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Hamer

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

Notary Public
My Commission Expires

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUGUST 2000
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.
200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35208