

Inst • 2000-21773

06/30/2000-21773  
08:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
901 MS 8.50

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FLAGSTAR BANK, FSB  
2000 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0863  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JUNE 27, 2000 executed by  
DOUGLAS M. TESTON, MARRIED AND TRUDY L. TESTON, HIS WIFE

to  
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208  
and recorded in  
State of ALABAMA

SHELBY  
described hereinafter as follows:

County Records

Lot 3, in Block 7, according to the Survey of Southwind, Second Sector, as  
recorded in Map Book 6, Page 106, in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.

2000-21772

Commonly known as:  
2430 TAHITI LANE, ALABASTER, ALABAMA 36007  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF SHELBY

Date of Execution: JUNE 27, 2000

MORTGAGESOUTH, L.L.C.

On JUNE 27, 2000 before me, the  
(Date of Execution)  
undersigned, a Notary Public in and for said County  
and State, personally appeared

*[Signature]*  
BY:  
ITS:

known to me to be the J. Hunter Palmer  
and  
known to me to be the Manager  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY:  
ITS:

WITNESS:

Notary Public *[Signature]*  
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE:  
MY COMMISSION EXPIRES AUG 1, 2001  
BONDED TO THE STATE OF ALABAMA  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

### PREPARED BY:

MORTGAGESOUTH, L.L.C.  
200 UNION HILL DRIVE  
BIRMINGHAM, ALABAMA 35208

### AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP 3-830  
2000 S. TELEGRAPH ROAD  
BLOOMFIELD HILLS, MICHIGAN 48302-0863